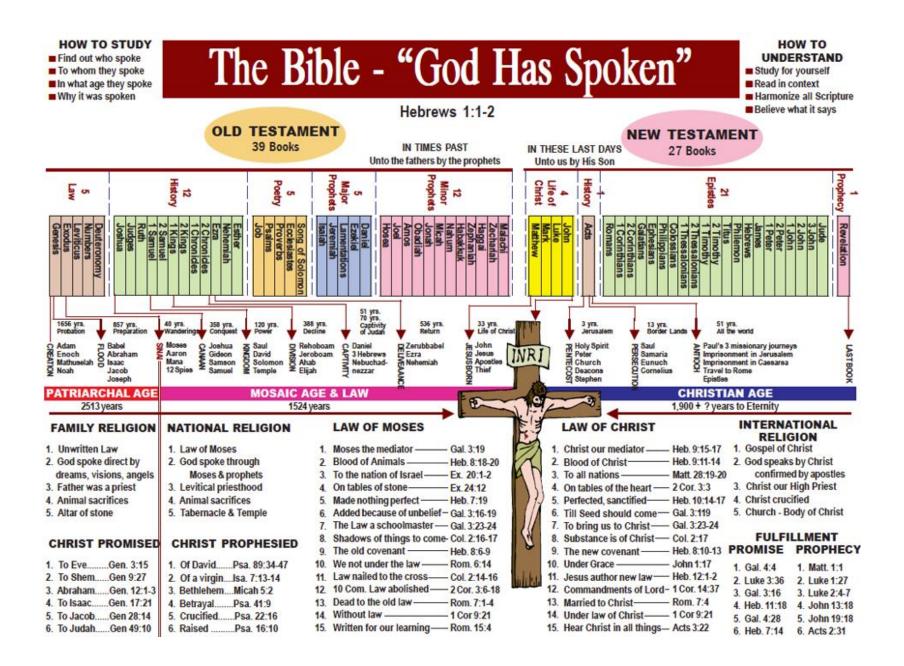
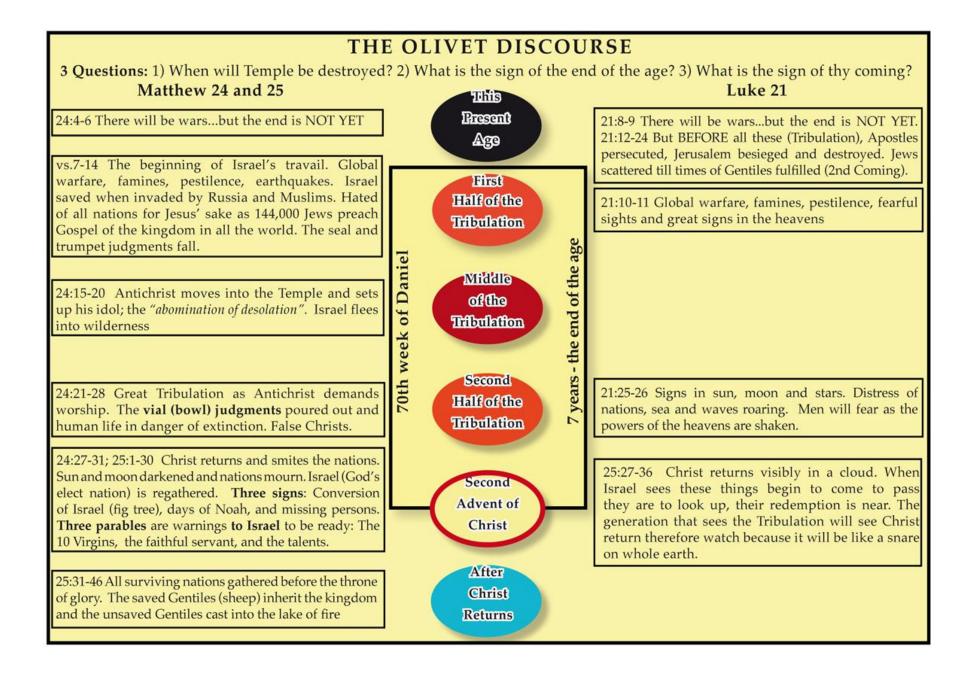
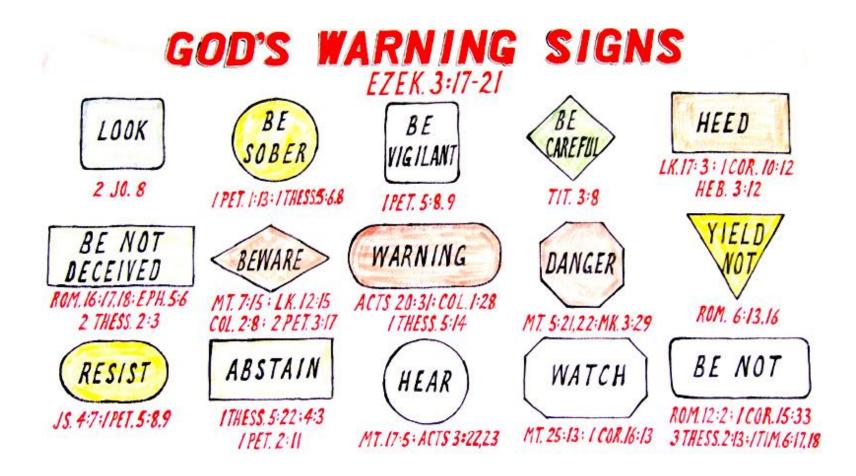
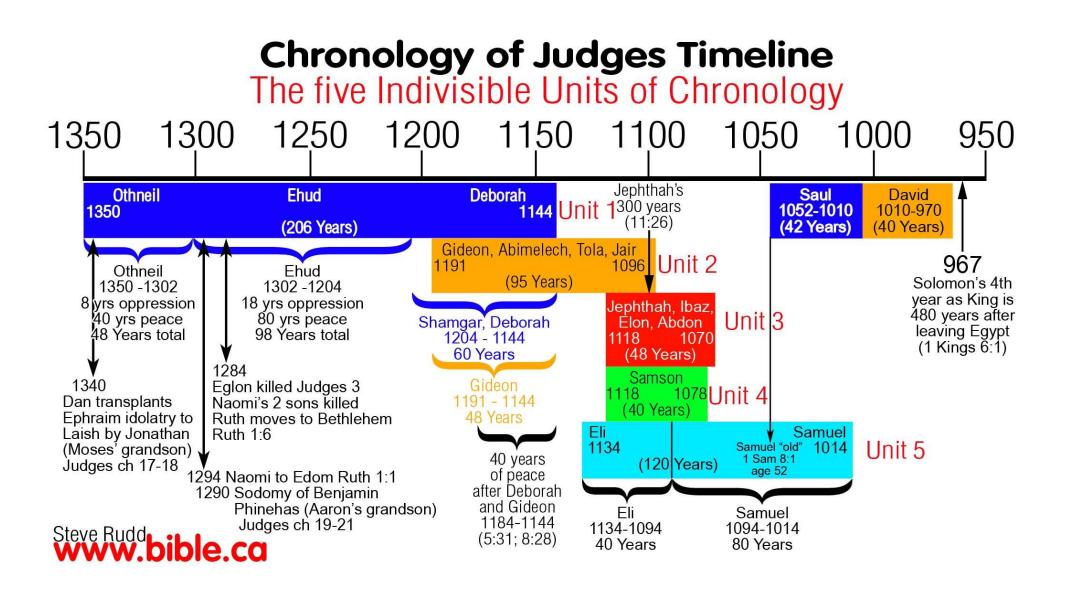


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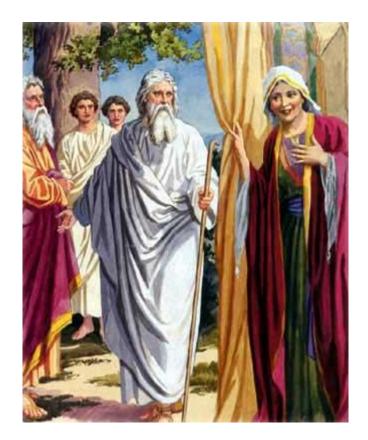


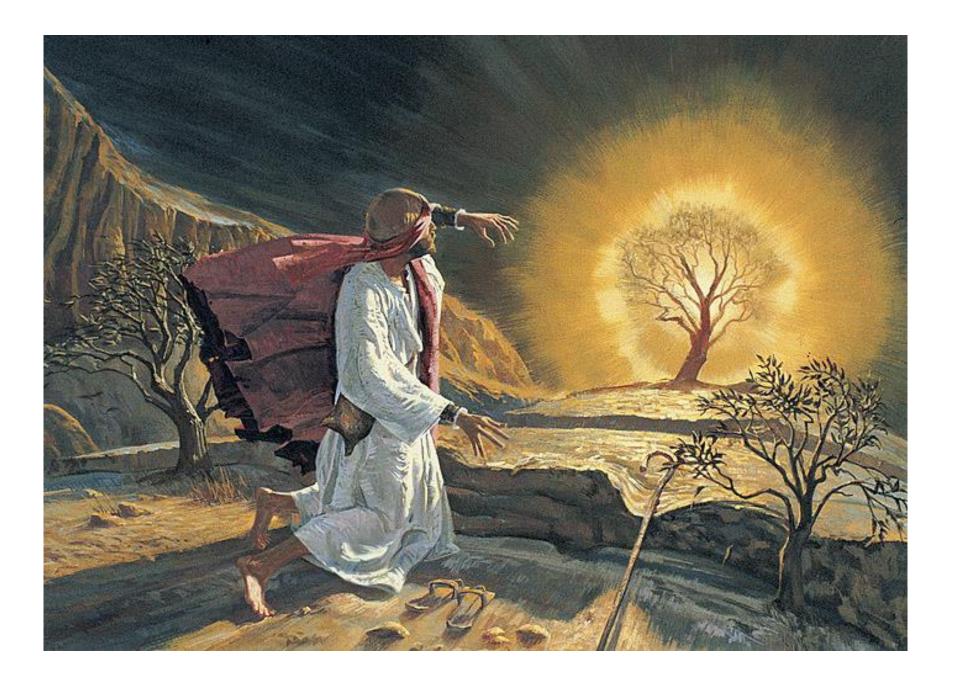


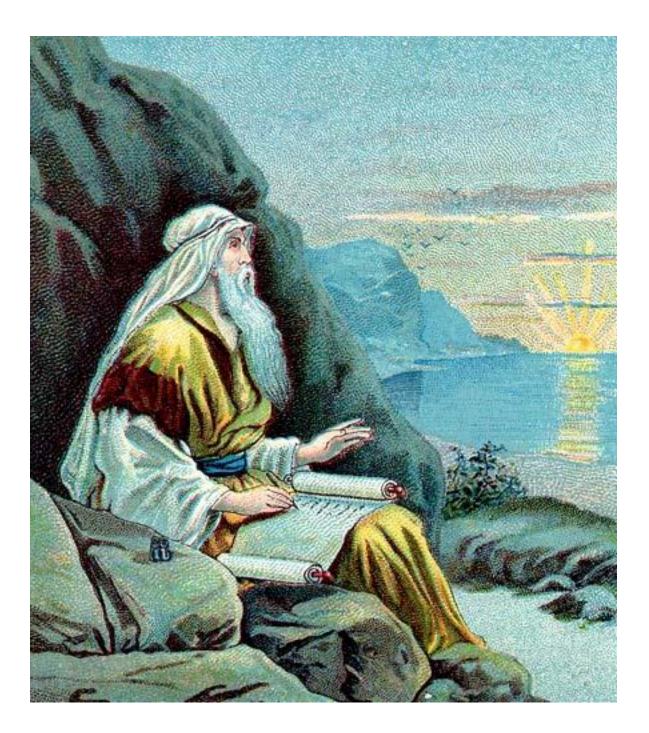




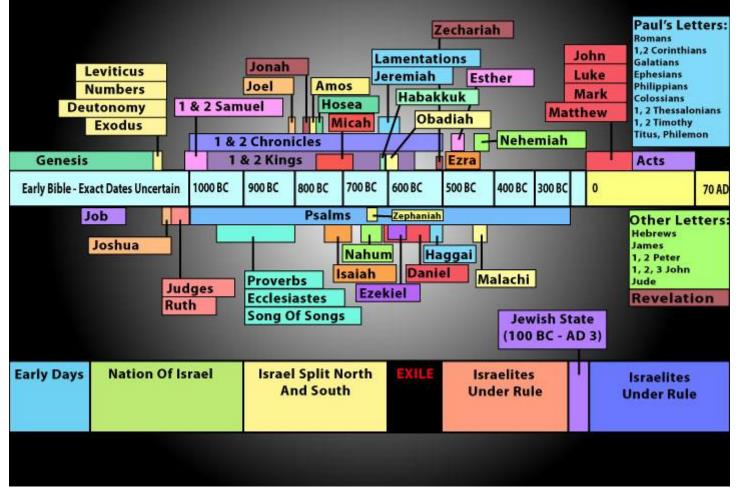


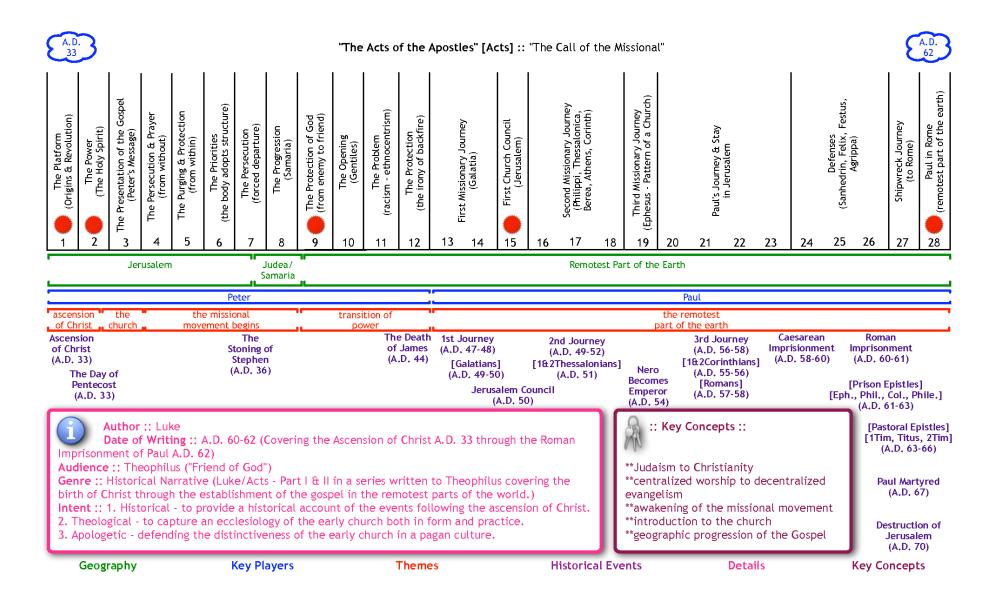




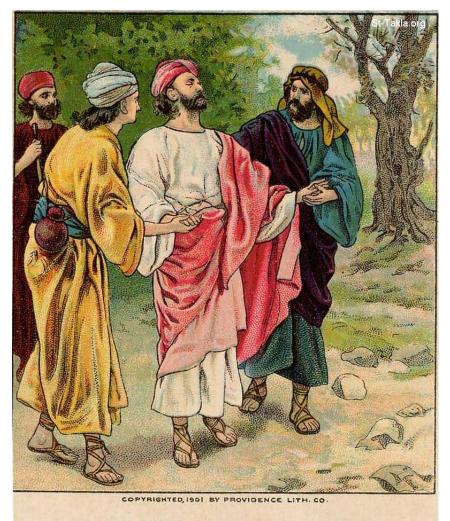


BIBLE TIMELINE





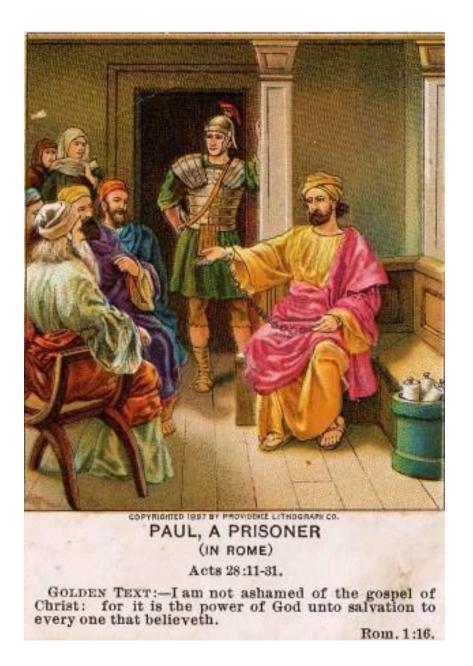




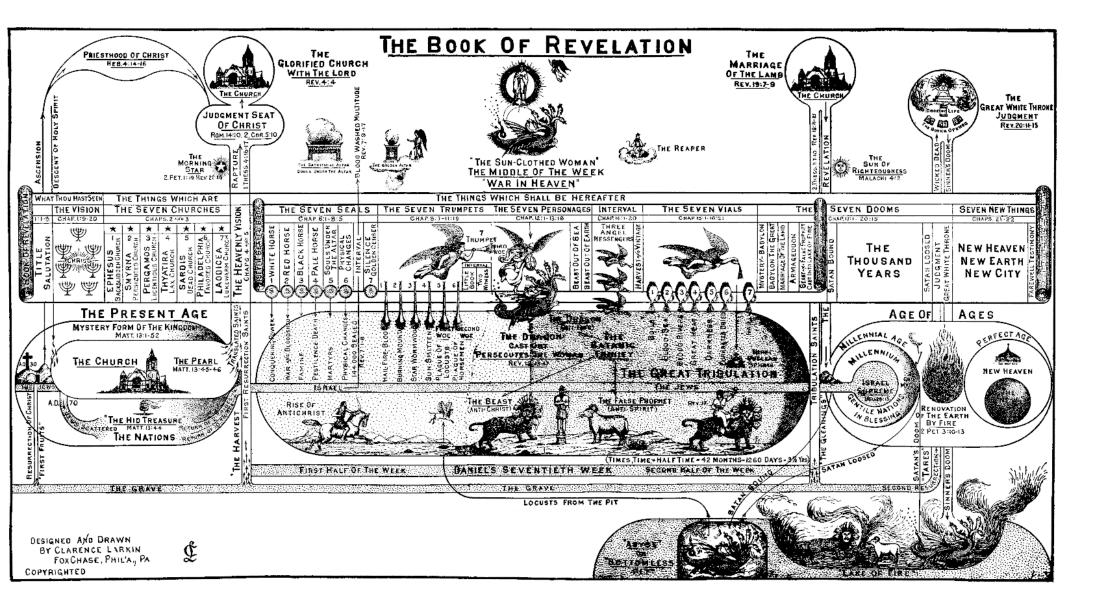
SAUL OF TARSUS CONVERTED

Acts 9:1-20.

GOLDEN TEXT:--Repent ye therefore, and be converted, that your sins may be blotted out. Acts 3:19.











Acts: A Time Line of the NT Church



The Outline & Structure of Acts:

Acts 1:8 (ESV)

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses (Acts 1,2)

in Jerusalem (Acts 3-6)

Summary: Acts 6:7

and in all Judea and Samaria, (Acts 6-12)

Summaries Acts 9:31; 12:24

and to the end of the earth." (Acts 13-28)

Summaries: Acts 16:5; 19:20, 28:30-31

Luke gives reliable narrative <u>history</u> selected and <u>arranged for theological</u> <u>purposes</u>. He focuses on Peter (1-12), then on Paul (ch 13-14).

Themes in Acts

The Holy Spirit at work God's Sovereignty The Church Prayer and Witness Salvation Persecution and Suffering Gospel to the Gentiles

Early Church in Jerusalem (Acts 2-8:3)

30 A.D. Jesus' Ascension & Pentecost Beginnings of the church Ministry and growth Boldness, Arrests and deliverance

Persecution and Expansion (Acts 8:4-12:25)

Martyrdom of Stephen — Saul rages Philip in Samaria Holy Spirit falls on Samaritans 8:14ff

ca. 33–36 A.D. Conversion of Paul Paul in Cilicia & Syria

35 A.D. Paul in Jerusalem (Acts 9:26-30)

Caligula Emperor of Rome 37–41 A.D. 39 A.D. Herod Antipas exiled to Gaul

40 A.D. Conversion of Cornelius Holy Spirit falls on the Gentiles Acts 10:44f

 $\label{eq:church} \begin{array}{l} \mbox{Church in Antioch founded} - \mbox{Barnabas} \\ \mbox{and Paul minister there.} \end{array}$

Claudius Emperor of Rome 41-54 A.D.

44 A.D. Martyrdom of James; Death of Herod Agrippa

46 A.D. Paul's Second Jerusalem Visit

1st Missionary Journey 47 A.D. (Acts 13:1–14:28)

47–48 A.D. Paul & Barnabas in Cyprus, John Mark's desertion (13:13)

Paul and Barnabas in Asia: Pisidia, Iconium, and Lystra

49 A.D. Paul writes Galatians (?)

Paul and Barnabas sent to Jerusalem. Titus, a Gentile, taken along

Council in Jerusalem (Acts 15:1-35)

49 A.D. Jews Expelled from Rome Aquila and Priscilla move to Corinth

Maior Speeches in Acts:

Peter at Pentacost: 2:14-41 Peter at Solomon's Portico 3:11-26 Stephen's speech 7:2-53 Peter Cornelius 10:34-43: 11:4-18 Paul in Antioch 13:16-47 Paul in Athens 17:22-32 Paul to Ephesian elders 20:17-35 Paul in Jerusalem 22:1-21 Paul before Felix 24:10-21 Paul before Agrippa 26:1-31

Luke uses numerous summaries of speeches to tell of the story of God's expanding work of Salvation. Almost 1/3 of Acts are speeches.

2nd Missionary Journey 49 A.D. (Acts 15:36–18:22)

Paul and Barnabas split over Mark's desertion

49–50 A.D. Paul & Silas travel from Syrian Antioch through Asia Minor to Macedonia & Achaia

Paul joined by Timothy at Derbe The Macedonian Call, Paul joined by Luke at Troas.

Paul at Philippi (Luke remained there), then to Thessalonica, Berea, Athens, Corinth, and Ephesus.

50 A.D. Paul's writes Thessalonians

50-52 A.D. Paul in Corinth

Gallo proconsul of Achaia (51-52 A.D.)

Felix procurator of Judea (52–50 A.D.)

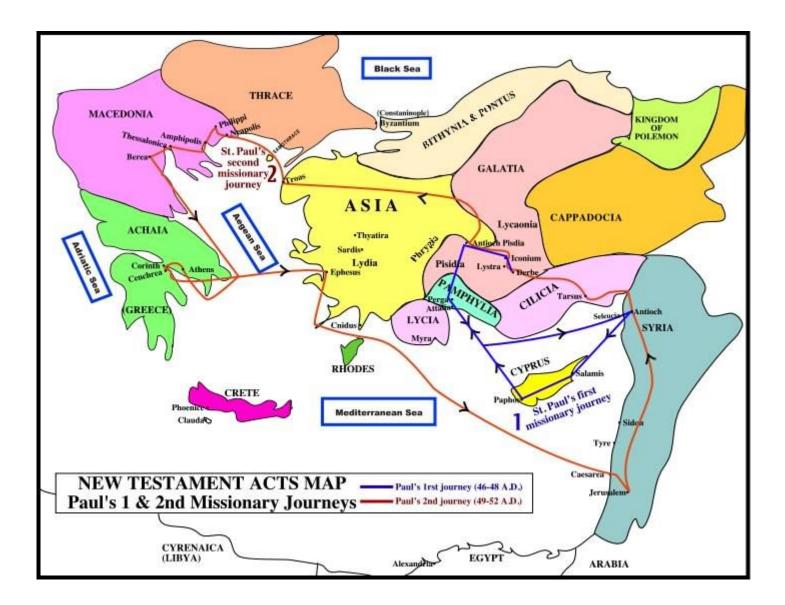
Paul's Third Jerusalem Visit (April-Summer)

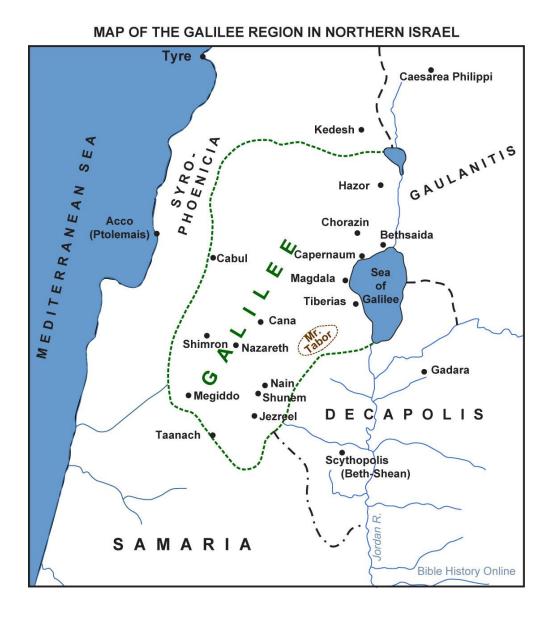
Gospel of Mark written ca 50-65

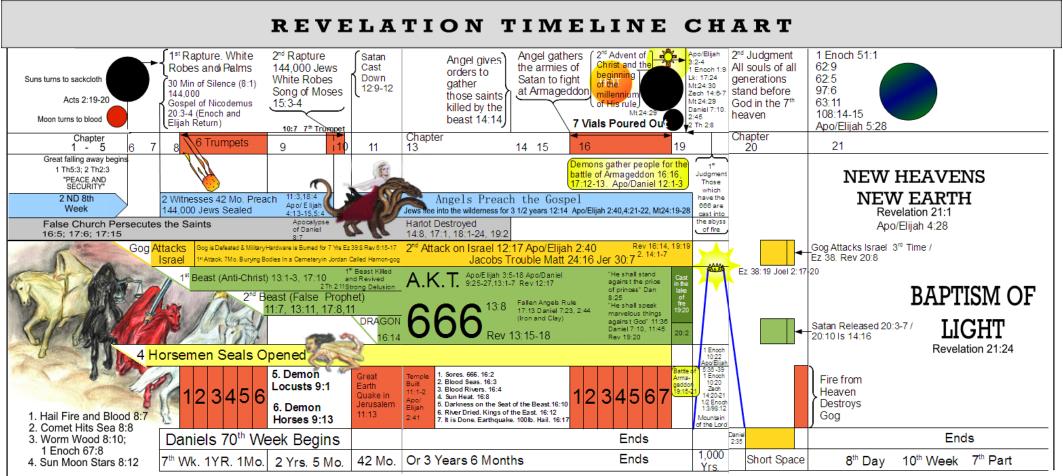
possibly in Rome. John Mark worked with both Peter and Paul in their ministries.

Five summaries of the Growing Church: Acts 6;7; 9:31; 12:24, 16:5, 19:20 Timeline adapted from Notes for Acts Class by Colly Caldwell (Florida College), 1974-75

PETER		PHILLIP, BARNABAS, PETER, AND SAUL		PAUL						
JEWISH PERIOD		TRANSITION		GENTILE PERIOD						
JERU	JERUSALEM JUDEA AND SAMARIA		UTTERMOST PARTS							
	JUDEA I	DAMASCUS .	ARABIA	FIRST JOURNEY	SECOND JOURNEY	THIRD JOURNEY	JERUSALEM	CAESAREA	TO ROM	
	PAUL THE PERSECUTOR	PAUL SAVED	PAUL INSTRUCTED	PAUL	THE MISSIC	DNARY	PAUL THE PRISONER			
CHURCH IS BORN	GOES THROUGH TESTING 033	CHURCH IS SCATTERED	CHURCH EMBRACES GENTILES 7 49	15 CHURCH EXTENDS OVERSEAS			21-28 CHURCH'S LEADERS ON TRIAL			
<u>Ch.s</u> 1,2	3-6 CHURCH				15			21.22		

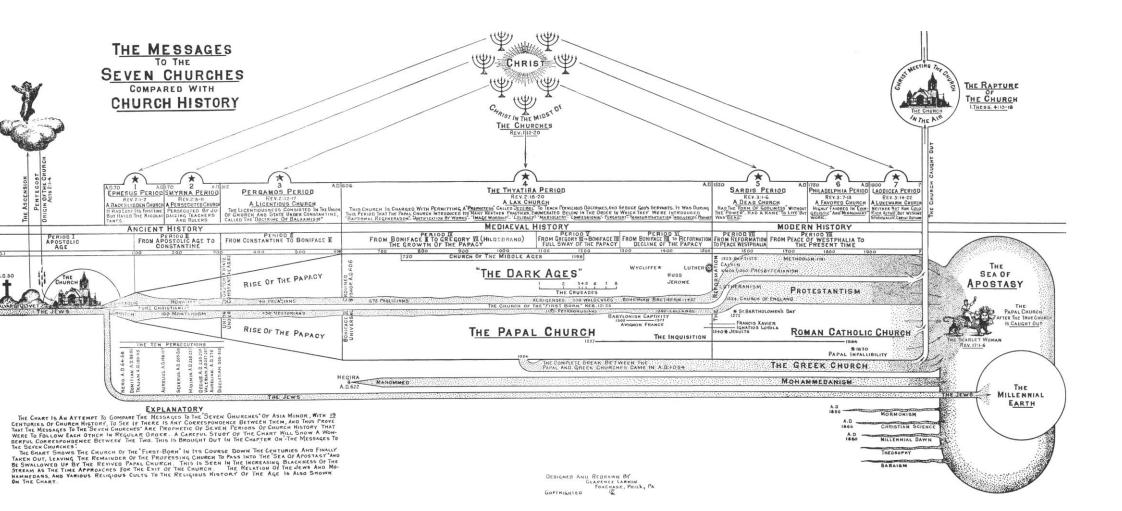






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ACTS of the	PAPOSTLES								
Ch.s 1,2 CHURCH IS BORN	3-6 CHURCH GOES THROUGH TESTING	7-9 CHURCH IS SCATTERED	10-12 CHURCH EMBRACES GENTILES	CHURCH	15 EXTENDS C	VERSEAS	21-28 CHURCH'S LEADERS ON TRIAL		
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A:			PAUL INSTRUCTED	PAUL THE MISSIONARY		PAUL THE PRISONER			
	JUDEA	DAMASCUS .	ARABIA	FIRST JOURNEY	SECOND JOURNEY	THIRD JOURNEY	JERUSALEM	CAESAREA	TO ROM
JERU	JSALEM JUDEA AND SAMARIA		UTTERMOST PARTS						
JEWIS	H PERIOD	TRANSITION		GENTILE PERIOD					
P	ETER	PHILLIP, BARNABAS, PETER, AND SAUL		PAUL					
CHURCH ESTABLISHED		CHURCH SCATTERED		CHURCH EXTENDED					

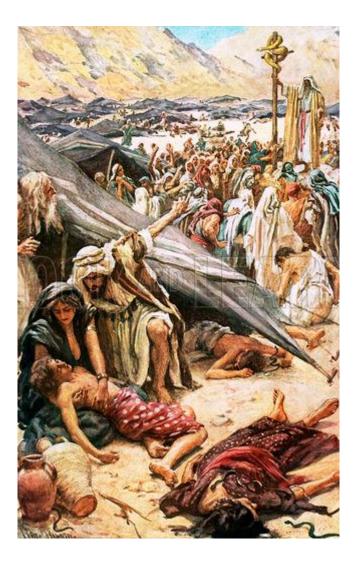


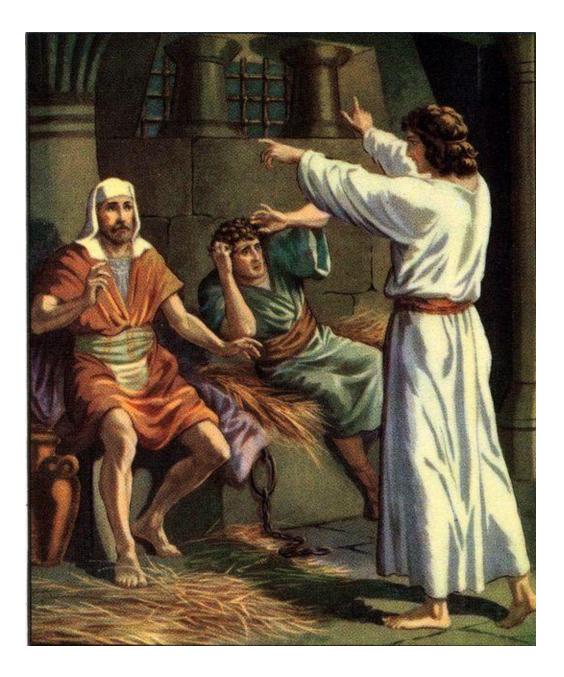
Qualifications for Elders/Overseers and Deacons

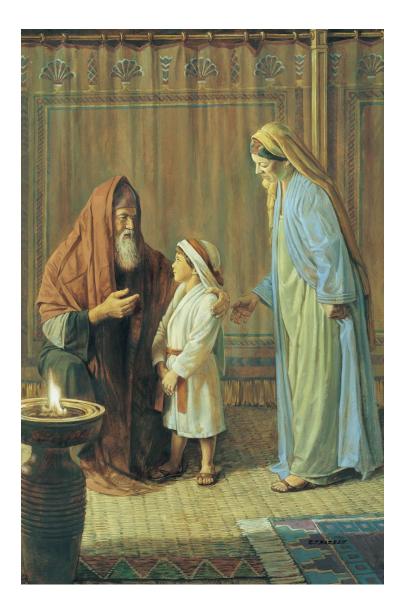
Self-controlled	ELDER	1 Ti 3:2; Tit 1:8		ELDER	1 Ti 3:2;Tit 1:7
Hospitable	ELDER	1 Ti 3:2; Tit 1:8	Temperate	DEACON	1 Ti 3:8
Able to teach	ELDER	1 Ti 3:2; 5:17; Tit	Respectable	ELDER	1 Ti 3:2
Not violent but	ELDER	1 Ti 3:3; Tit 1:7	Respectable	DEACON	1 Ti 3:8
gentle			Not given to	ELDER	1 Ti 3:3;Tit 1:7
Not quarrelsome ELDER		1 Ti 3:3	Drunkenness	DEACON	1 Ti 3:8
Not a lover of money	ELDER	1 Ti 3:3	Manages his own	ELDER	1 Ti 3:4
Not a recent convert	ELDER	1 Ti 3:6	family well	DEACON	1 Ti 3:12
Has a good	ELDER		Sees that his	ELDER	1 Ti 3:4-5; Tit 1:6
reputation with		1 Ti 3:7	children obey him	DEACON	1 Ti 3:12
Not overbearing	ELDER	Tit 1:7	Does not pursue	ELDER	Tit I:7
Not quick-tempered	ELDER	Tit 1:7	dishonestgain	DEACON	1 Ti 3:8
Loves what is	ELDER	T ::+ 4.0	Keeps hold of the	ELDER	Tit 1:9
good		Tit 1:8	deep truths	DEACON	1 Ti 3:9
Upright, holy	ELDER	Tit 1:8	Sincere	DEACON	1 Ti 3:8
Disciplined	ELDER	Tit 1:8	Tested	DEACON	1 Ti 3:10
Above reproach	ELDER	1 Ti 3:2; Tit 1:6			
(blameless)	DEACON	1 Ti 3:9			
Husband of one wife	ELDER	1 Ti 3:2; Tit 1:6			
Husband of one wife	DEACON	1 Ti 3:12			



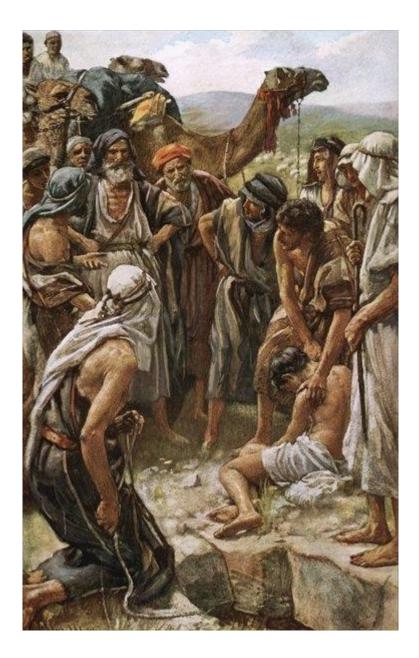


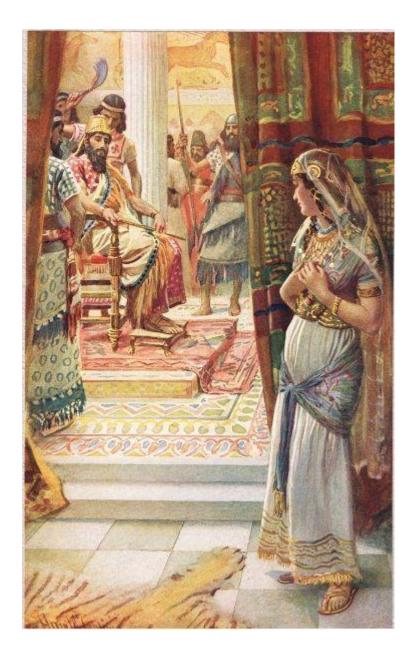


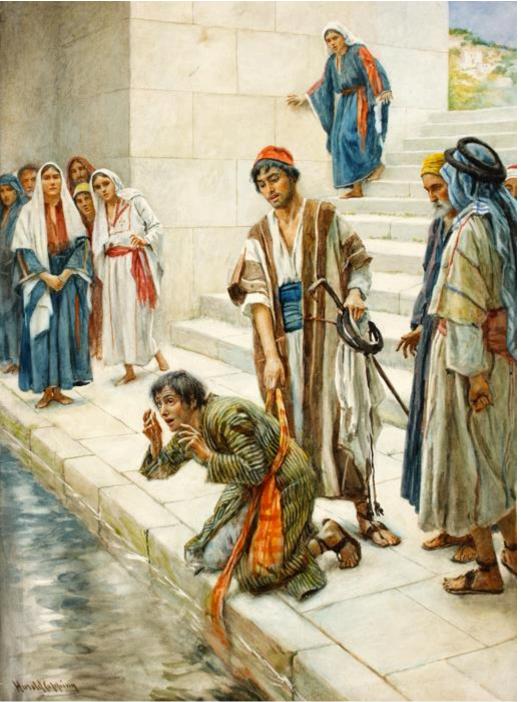




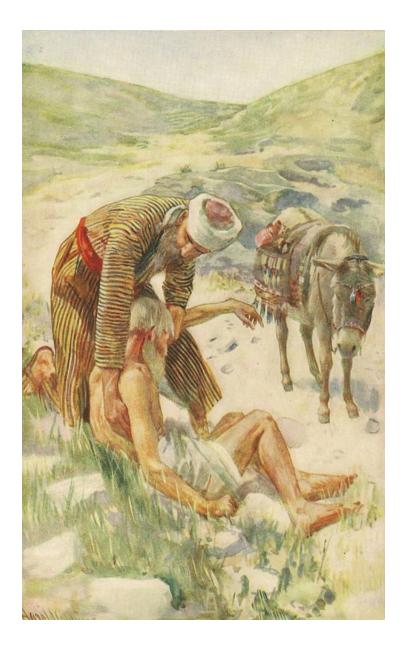


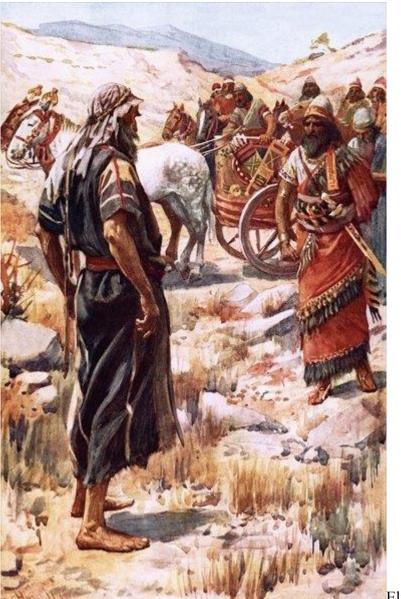




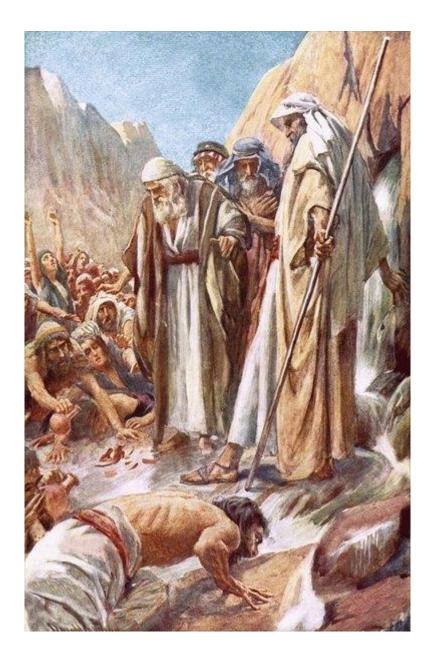


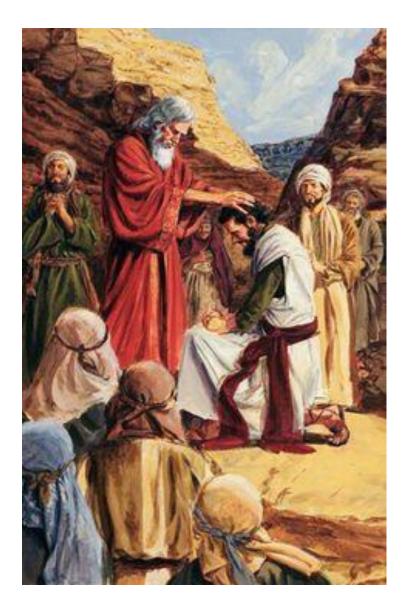
At the Pool of Siloam by Harold Copping

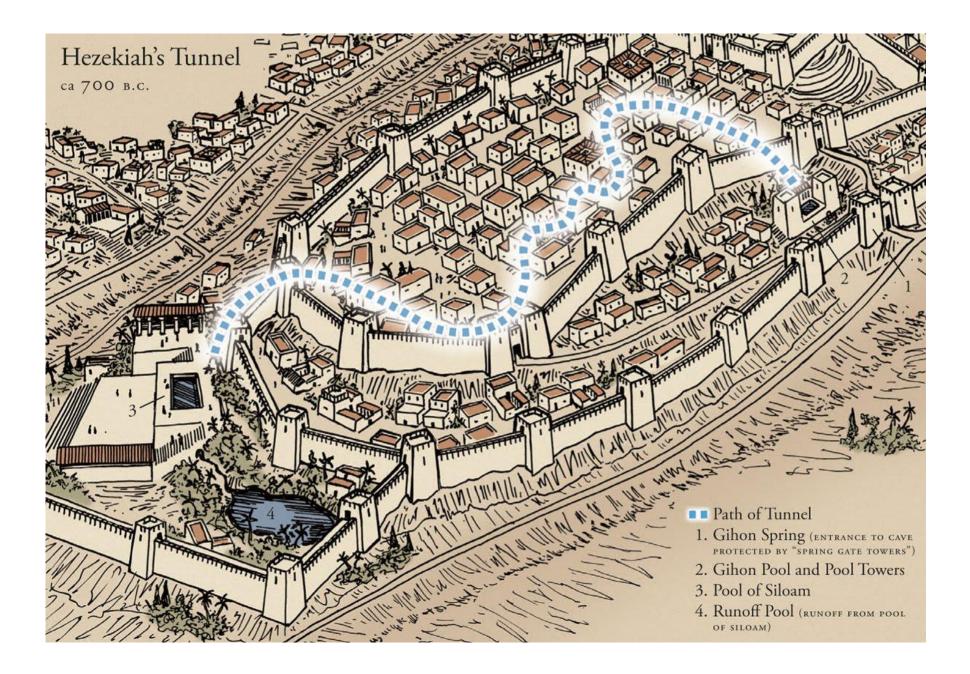


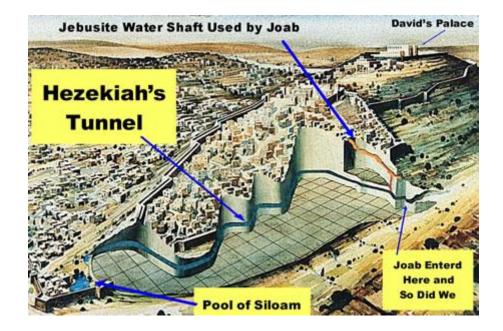


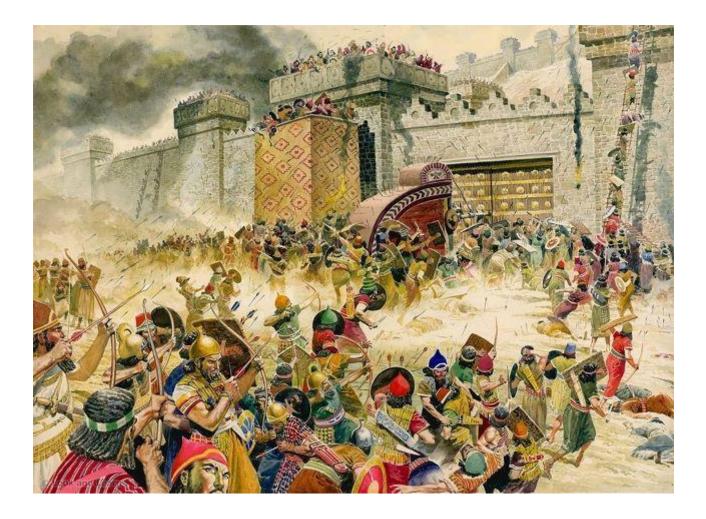
Elijah rebuking Ahab

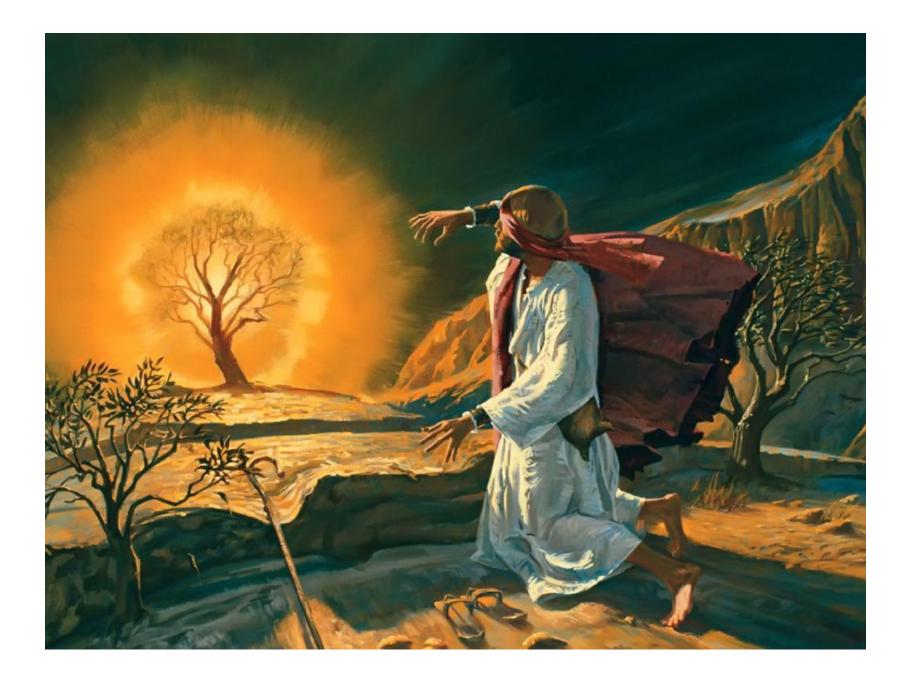




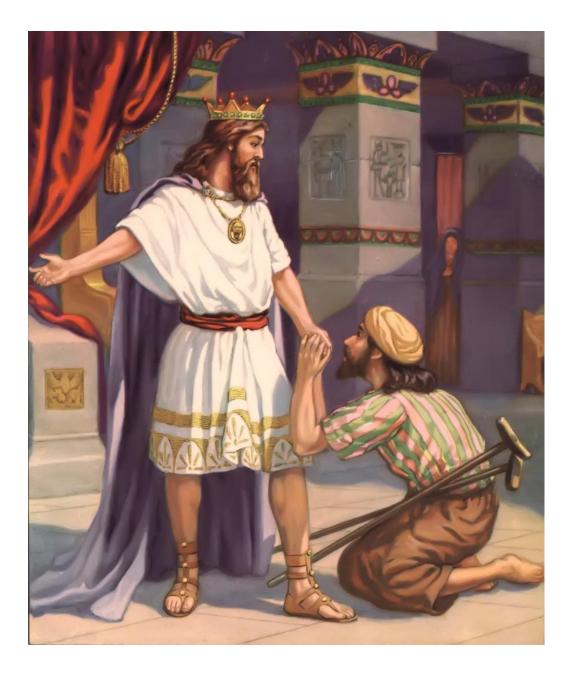


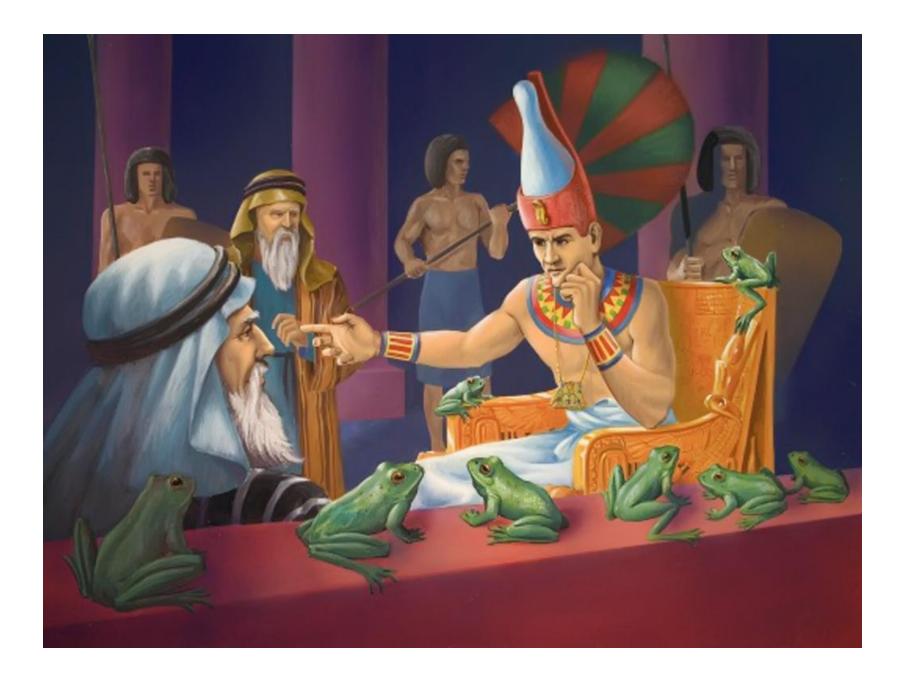


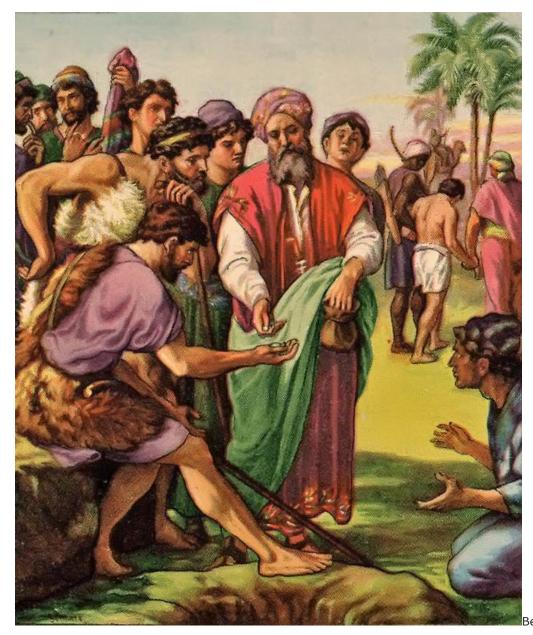




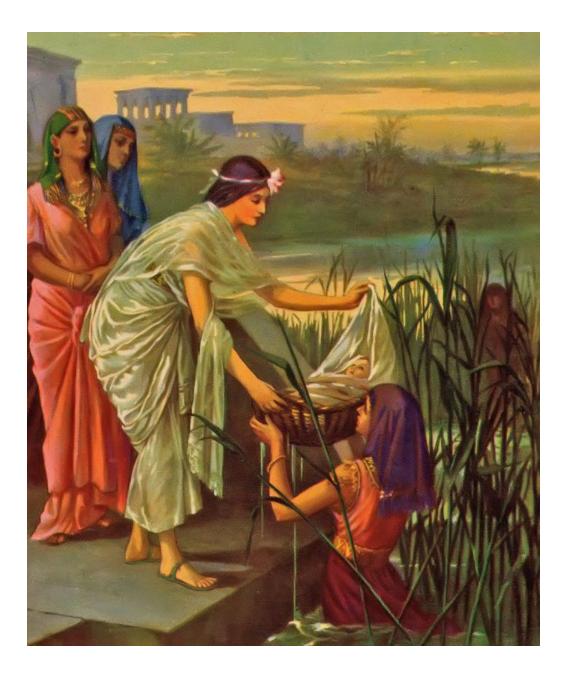


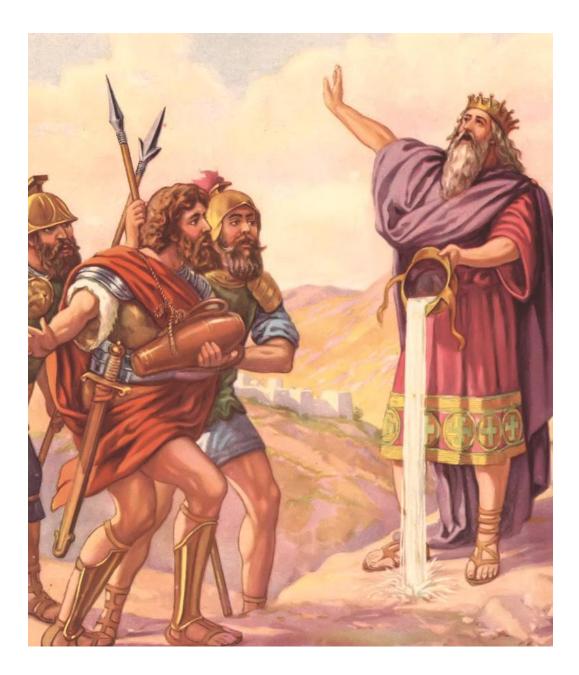


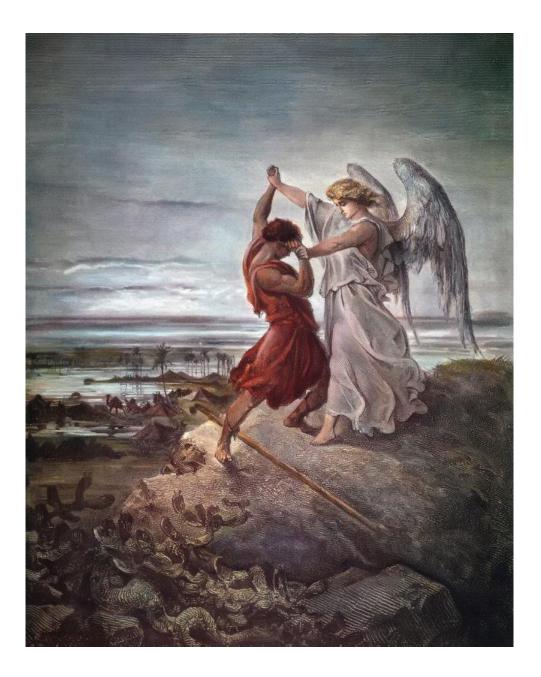


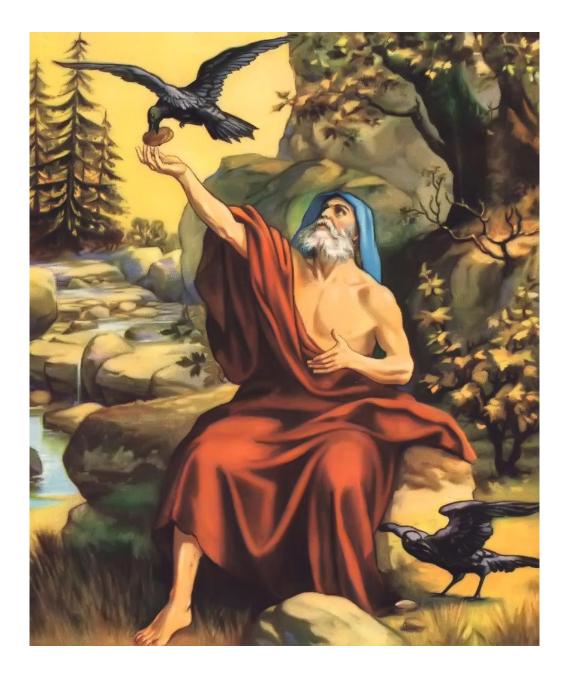


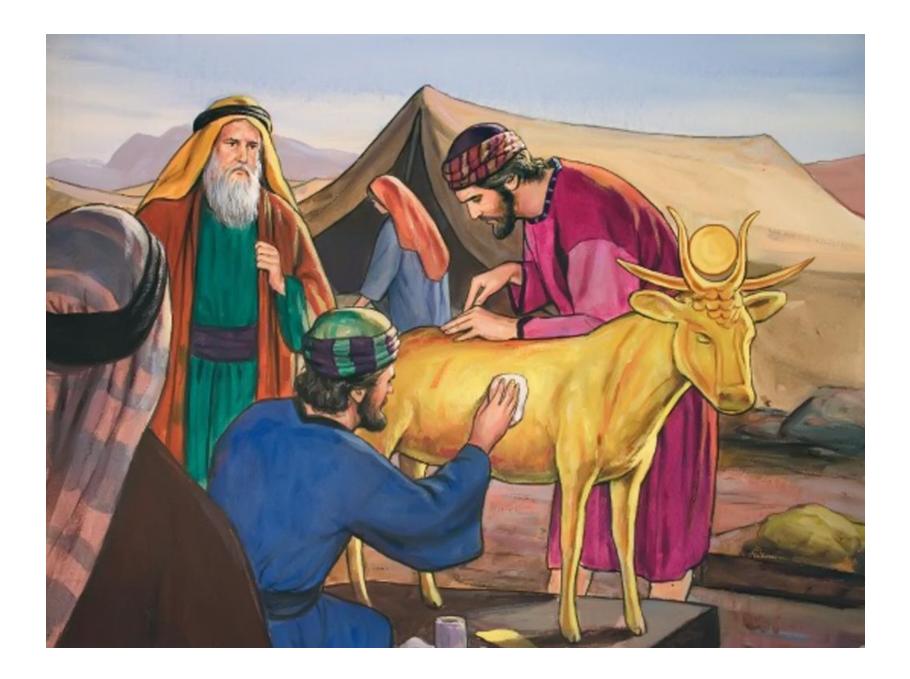
Below you will find a list of companies that have an upcoming trade Ex-

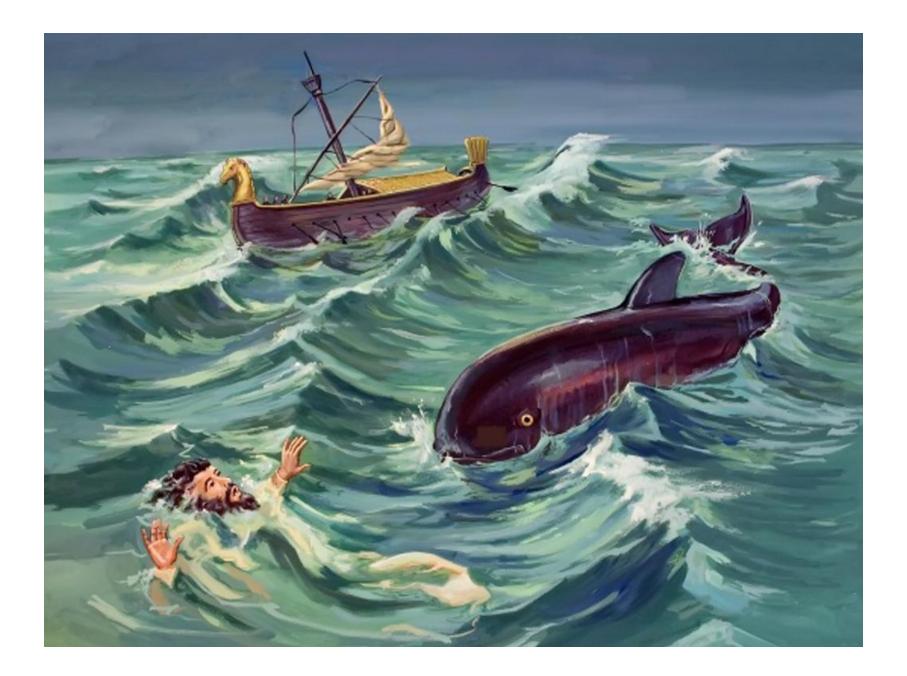






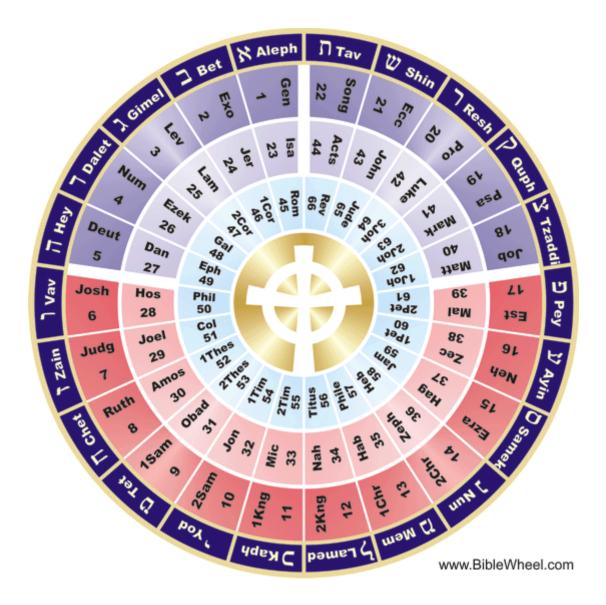


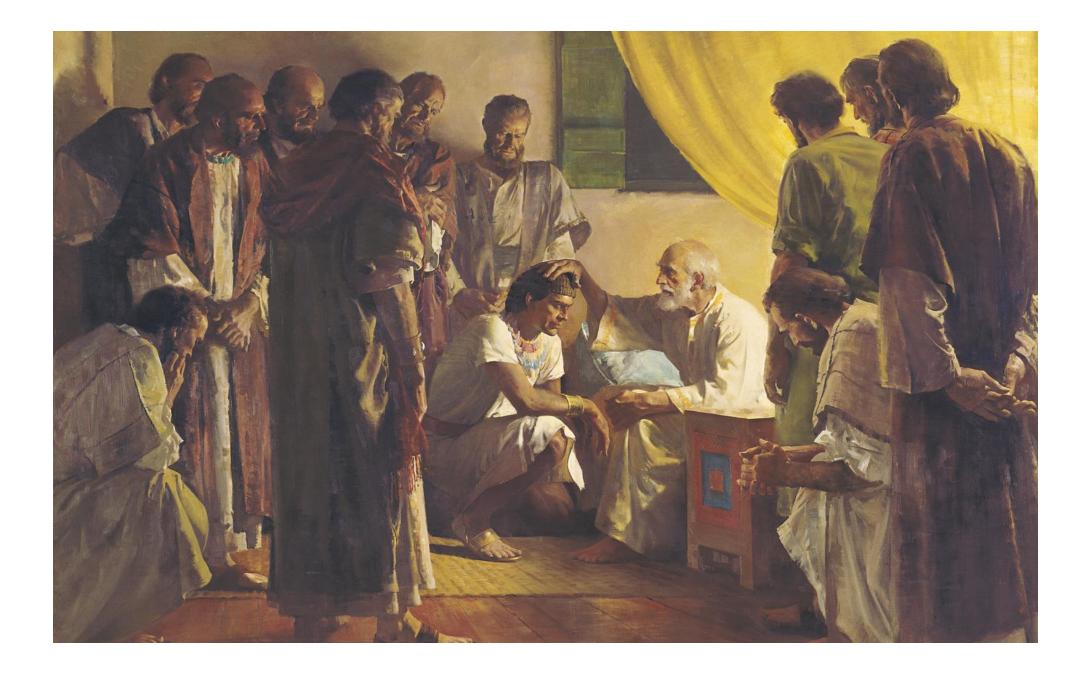






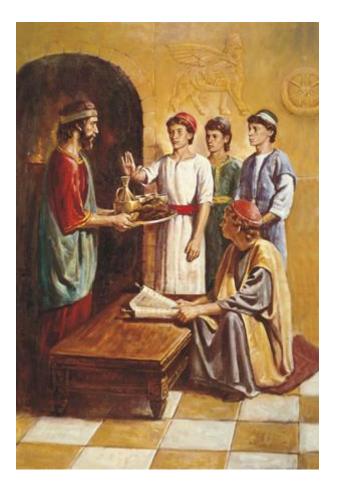




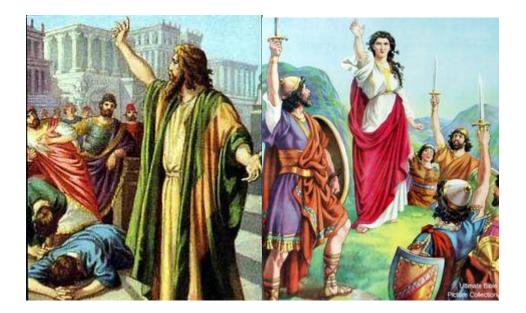


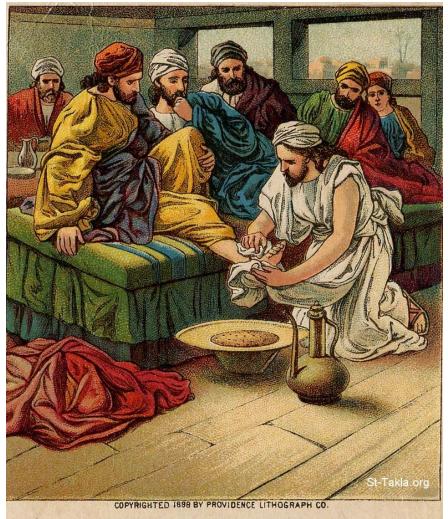






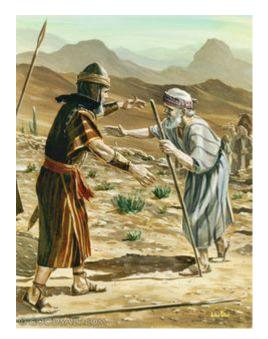


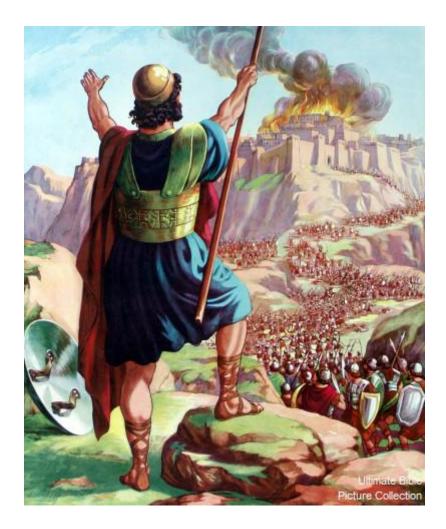




JESUS TEACHES HUMILITY John 13:1-20.

GOLDEN TEXT:—A new commandment I give unto you, that ye love one another; even as I have loved you. John 13:34.



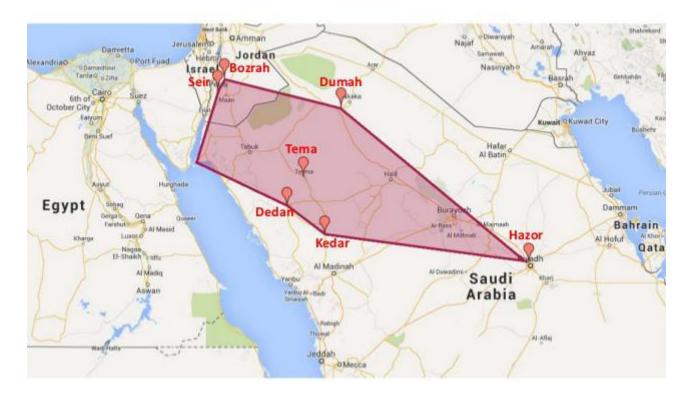


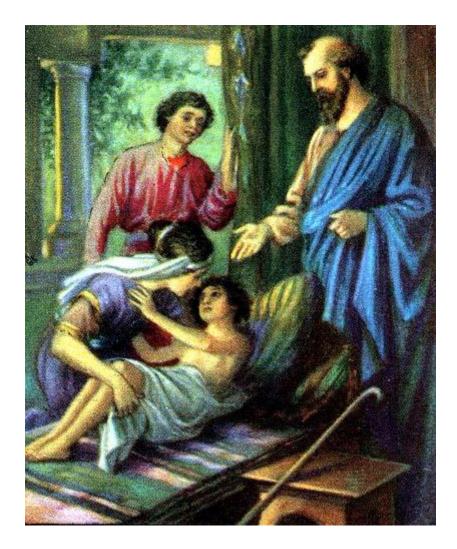




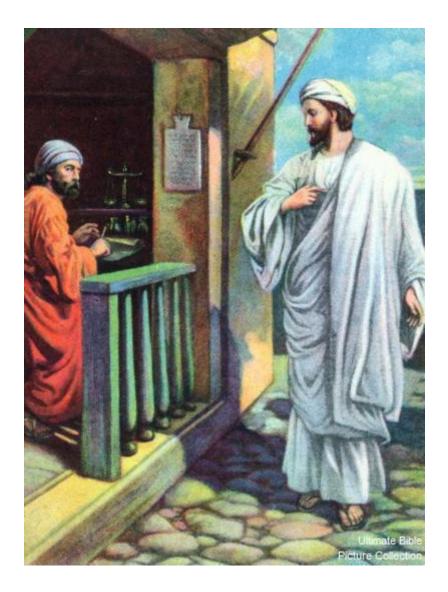
Isaiah 21:10-12—O my threshing, and the corn of my floor: that which I have heard of the Lord of hosts, the God of Israel, have I declared unto you. 11 The burden of <u>Dumah</u>. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.
Isaiah 21:13-17: The burden upon <u>Arabia</u>. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. 14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled. 15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. 16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the Lord God of Israel hath spoken it.

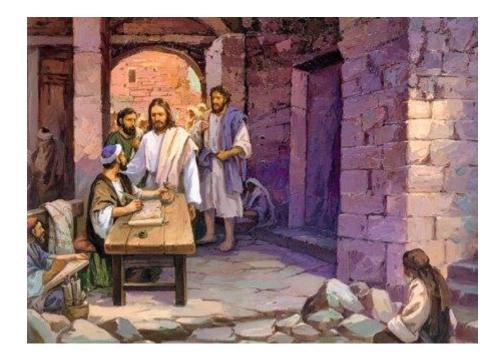
Isaiah 21 Map

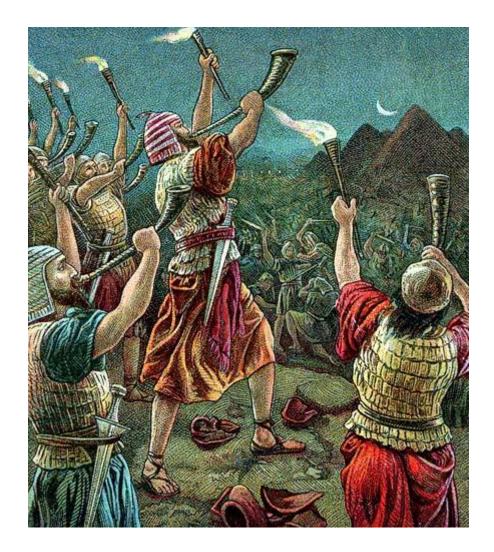






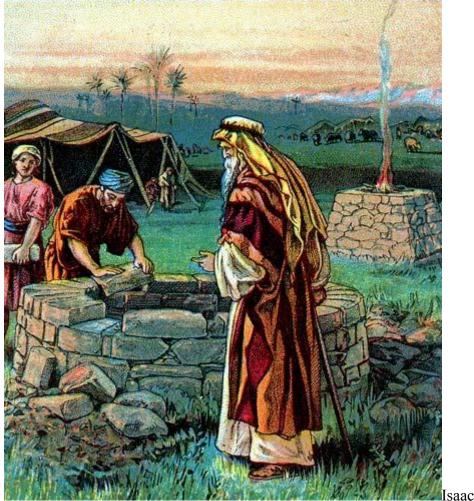




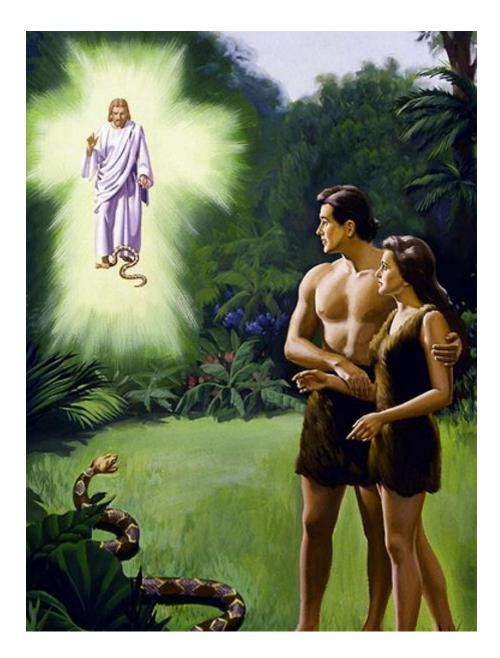


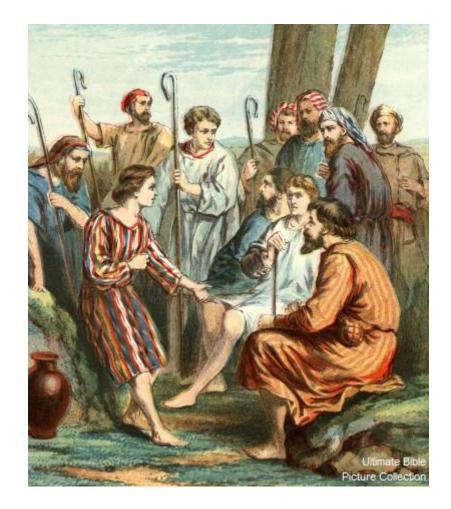


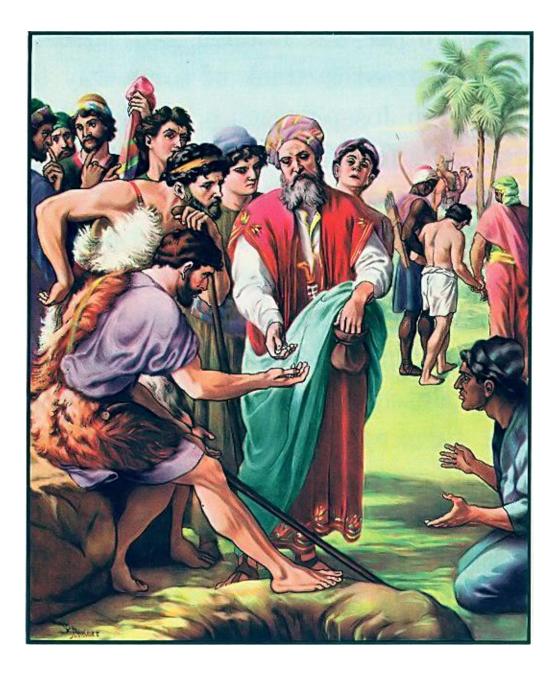


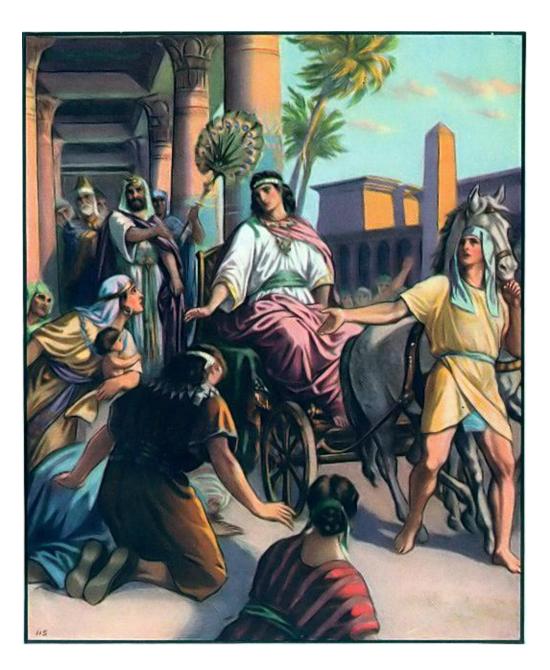


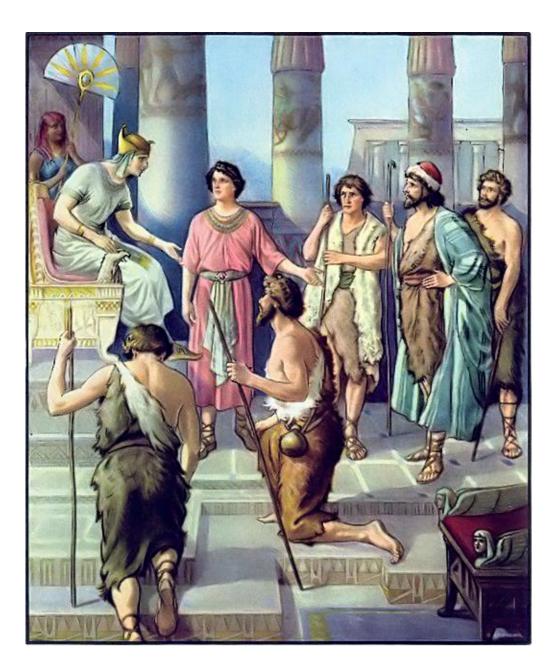
Isaac the well digger

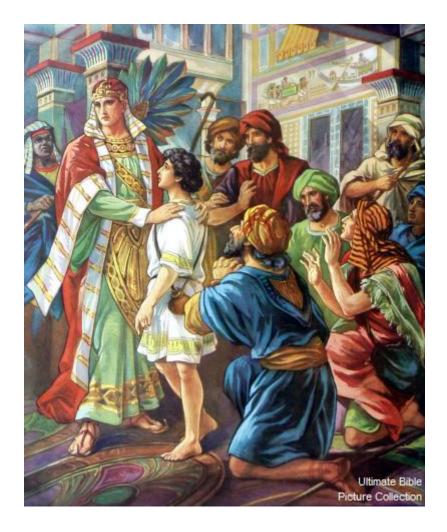






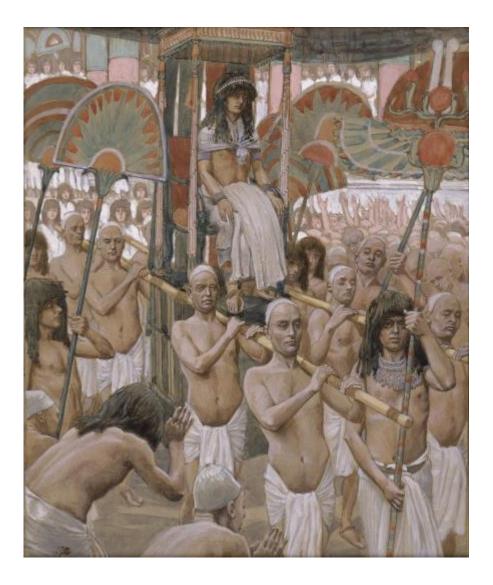


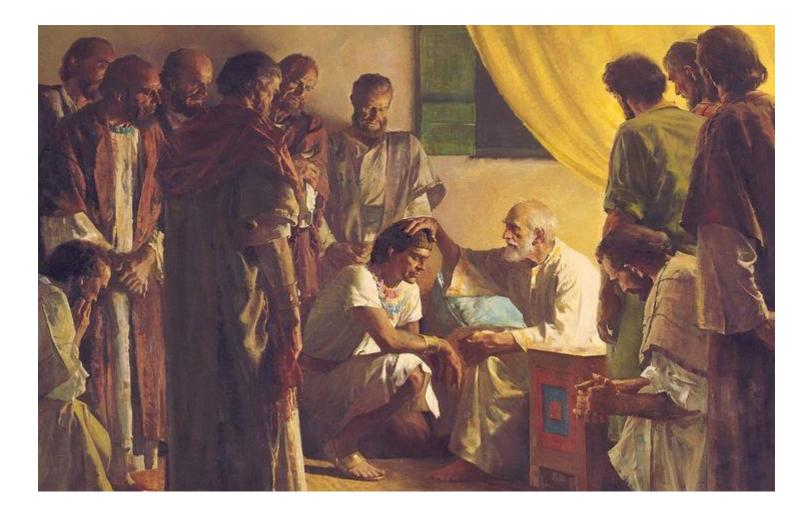


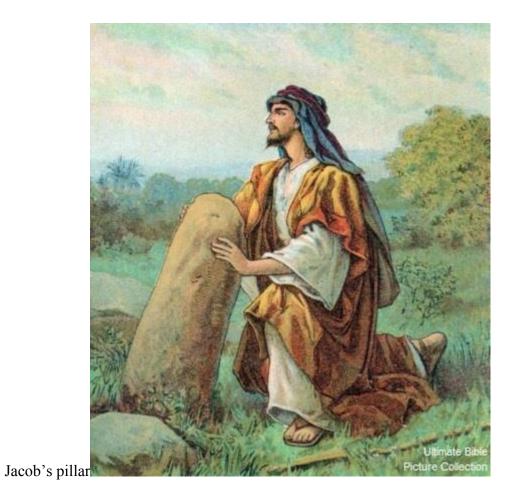


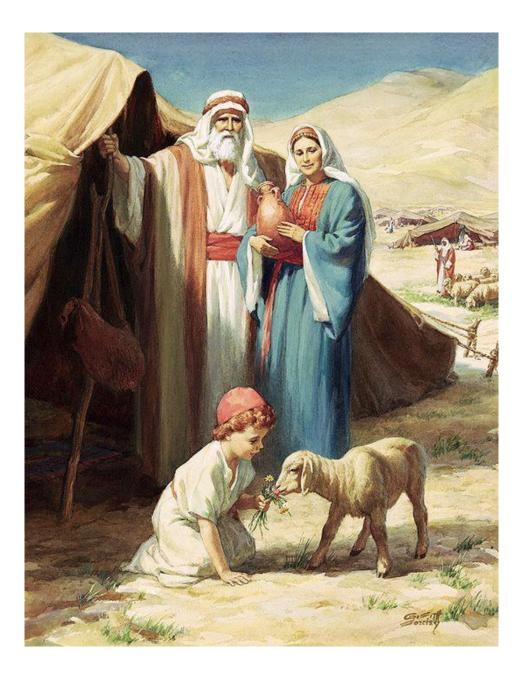


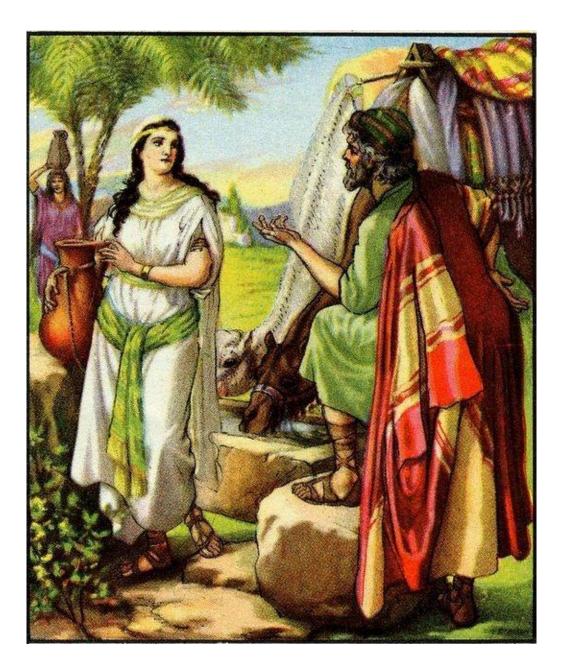
Joseph accuses his brothers

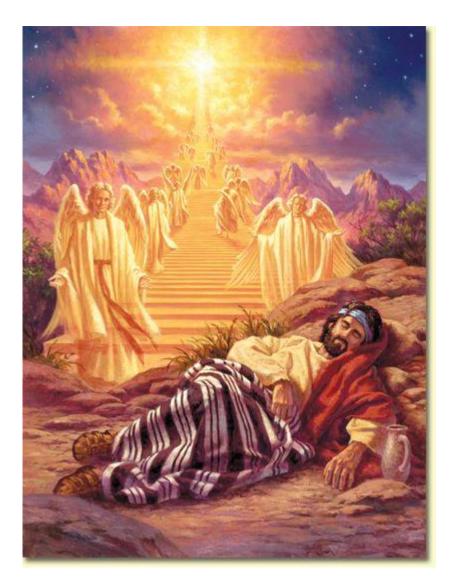


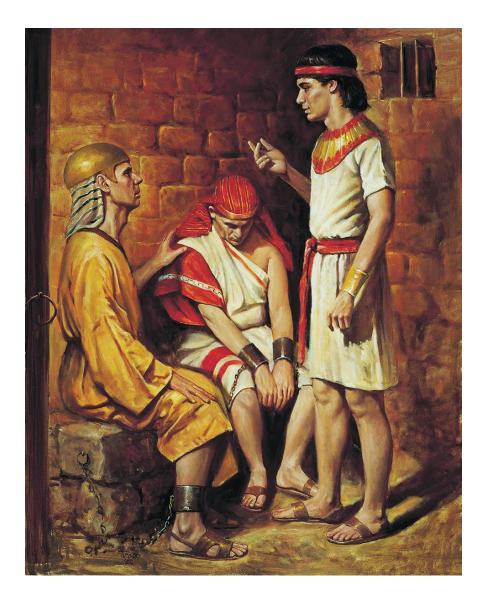




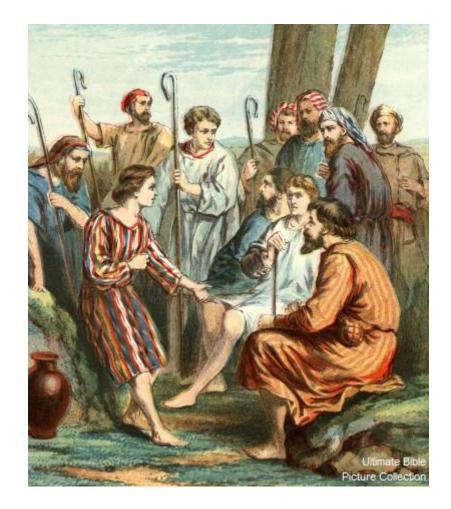


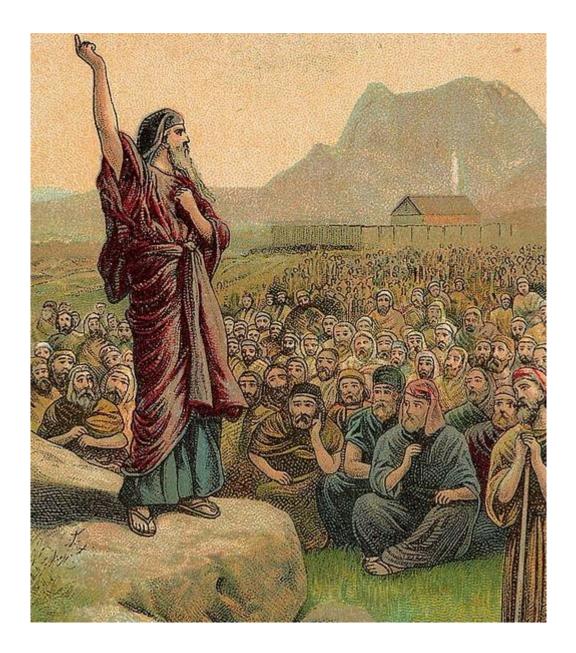








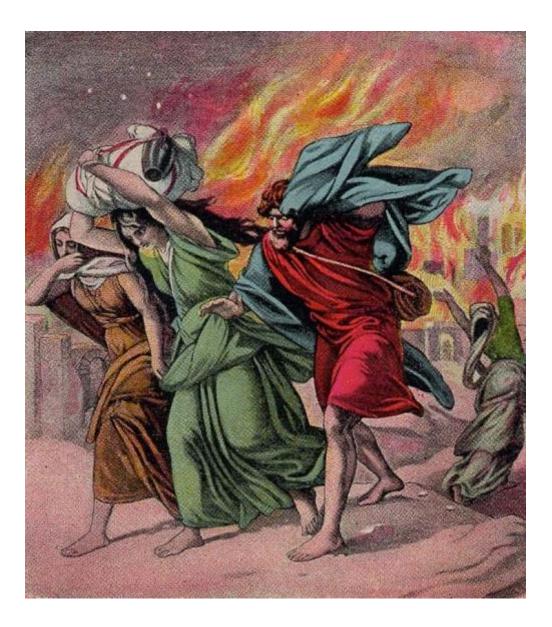


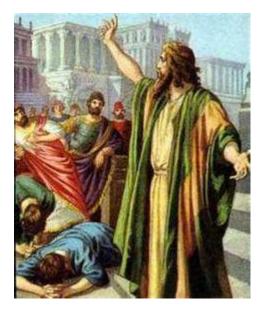




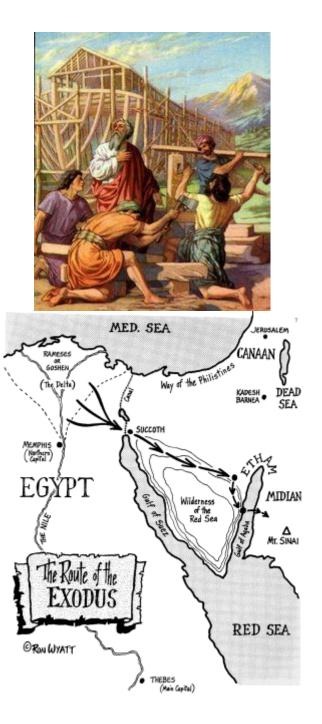




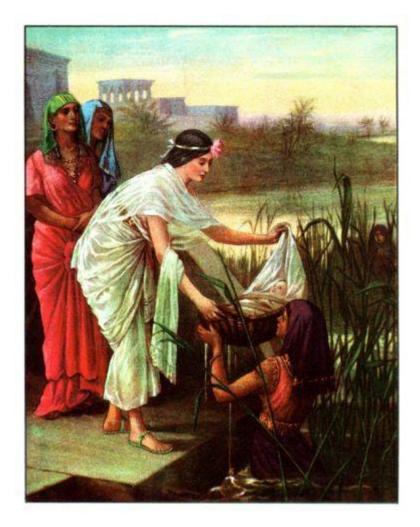


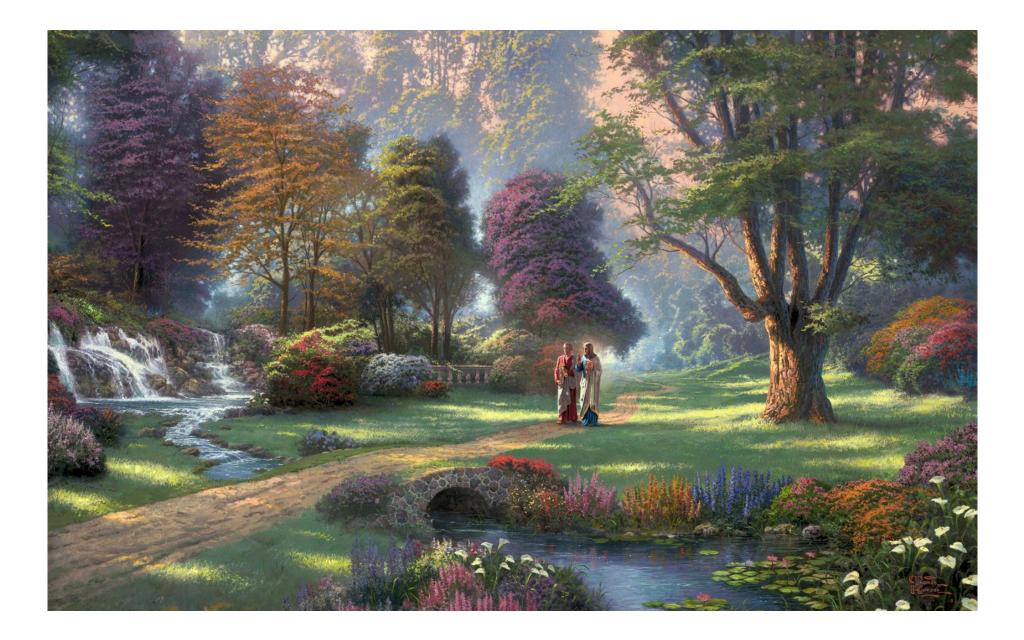


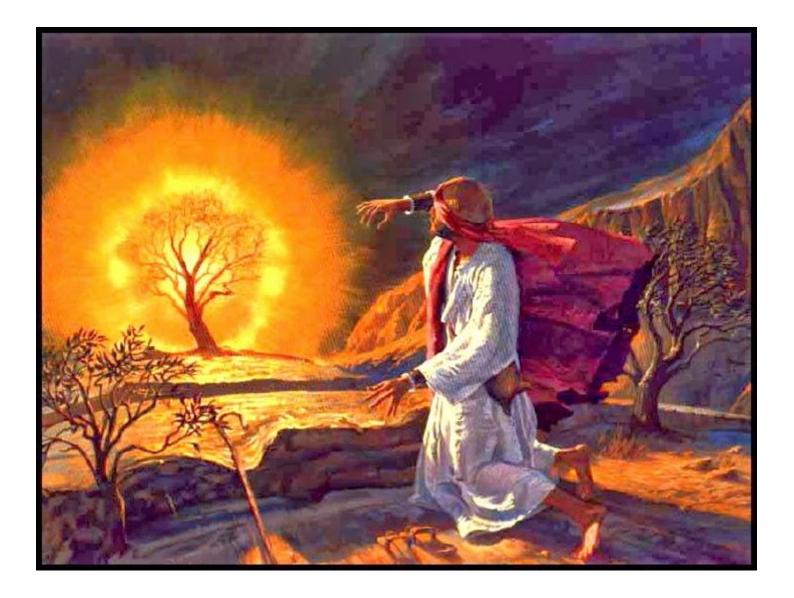


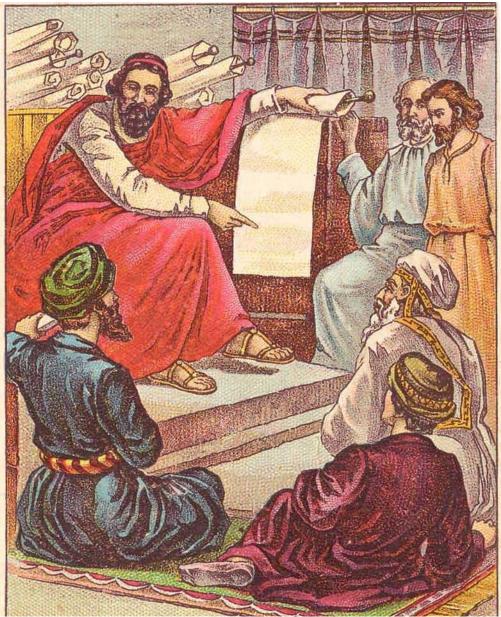






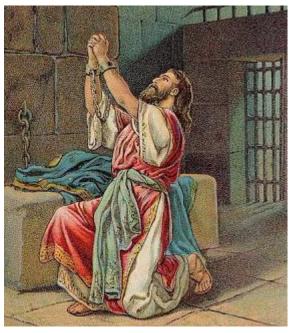




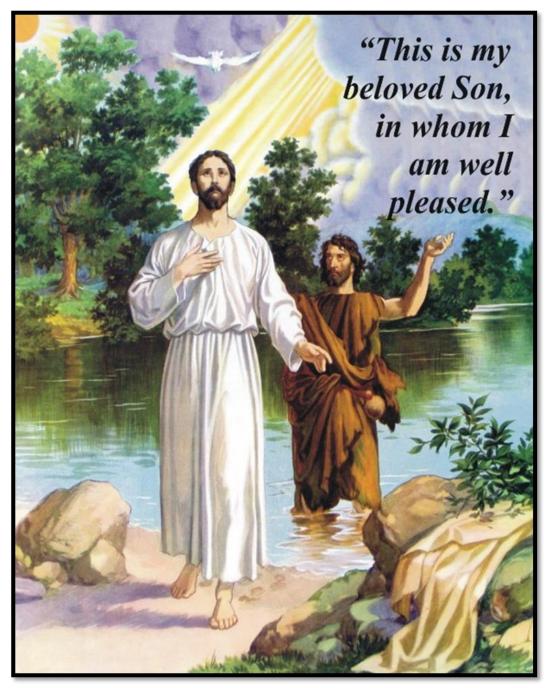


2 Chronicles 17:9 "They...had the Book of the Law of the Lord with them; they went throughout all the cities of Judah and taught the people." With the accession of Asa's son Jehoshaphat to the throne, a bright period of spiritual reformation commenced within the Southern Kingdom. We are given an account of his own relationship to God and the great blessing that came to him and his people as a result. Our highlighted text tells what made the big difference: Jehoshaphat had the Law of God made known throughout the land. The method adopted was teaching teams of priests, Levites, and his officials who traveled throughout the cities of Judah. The king put into practice himself, and by this method helped all his people put into practice the principle that the prophet Azariah taught Asa: believing that God was with the men and women who were with Him in obedient faith. This had an effect on their enemies round about by creating a dread in them to make war against Jehoshaphat's God and people, and a willingness to maintain cordial relations by giving tributary gifts. The king used that opportunity to strengthen his kingdom by building fortresses and store cities. This story has present value. No better service can be rendered to a nation

than by proclaiming the Word of the Living God to its people in every city and small town. By faithful proclamation people's hearts are turned to God by the power of His Word, and He will then do for them all that is in His heart with blessings that will flow throughout the nation.

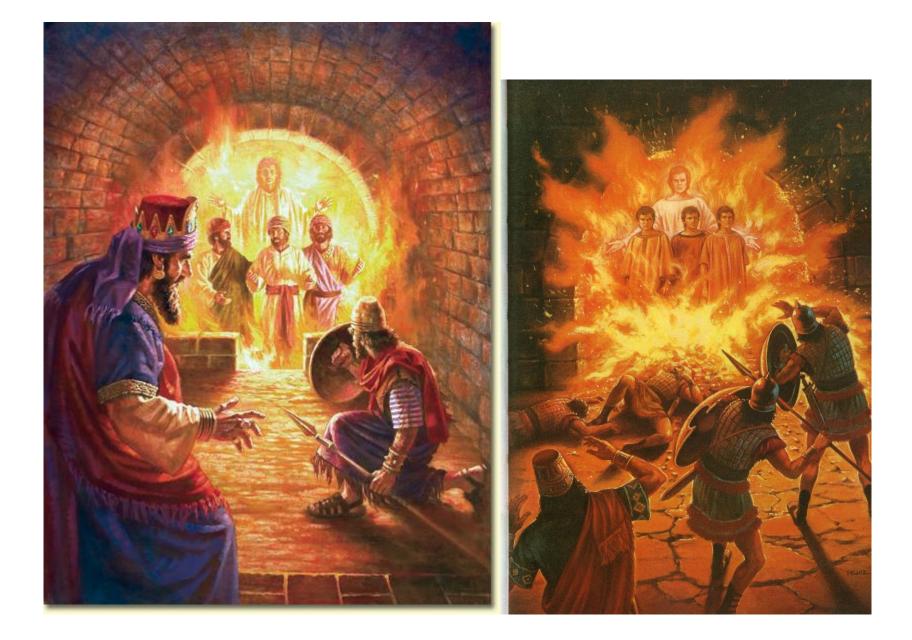


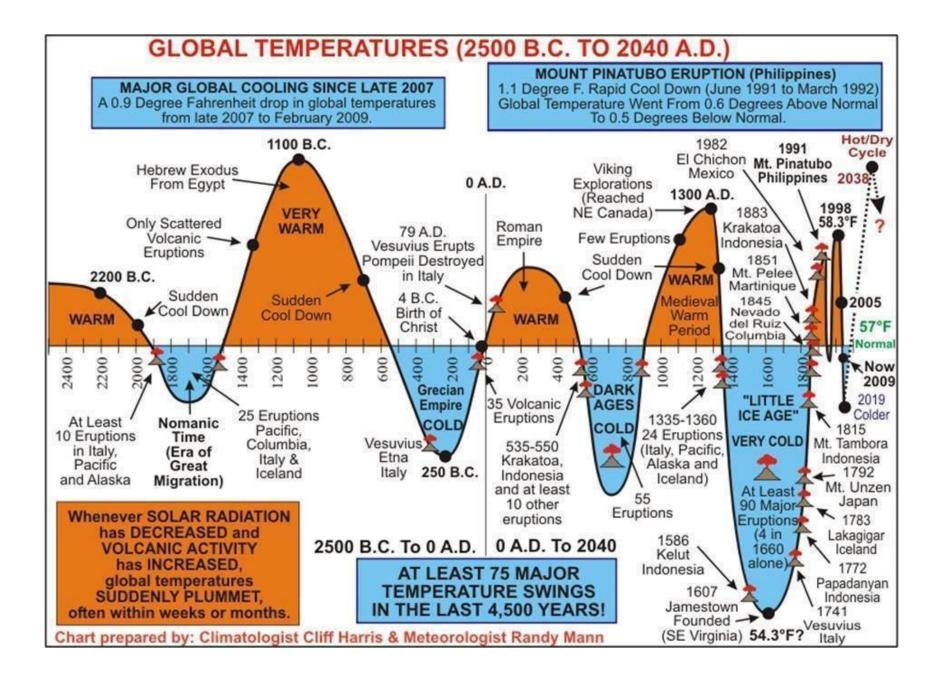
2 Chronicles 33:13 "Then Manasseh knew that the Lord was God." This is an insightful chapter about the two kings who followed Hezekiah: Manasseh and Amon, father and son. Both followed the way of wickedness. One under discipline repented and was forgiven; the other refused to humble himself and was cut off without remedy. The repentance of Manasseh was evidently the chief subject in the mind of the chronicler because God's response provides a clear picture of the divine character. Notice the highlighted text: *Then* Manasseh knew that the Lord was God, a reference to divine forgiveness and restoration in response to human prayer and repentance. The readiness of God to pardon is a picture of light and beauty in the midst of prevailing darkness, for the sins of Manasseh are grimly chronicled, but God is always gracious toward a truly penitent soul. To paraphrase Ezekiel 18:32, God has no pleasure in the death of a Manasseh, but declares instead Repent and Live! Nevertheless, if an Amon will not humble himself before his God, there is no escape from retribution for his sins. The rule of God is fixed in righteousness. Manasseh and Amon were both in His power. One found healing by yielding; the other found destruction by rebelling. By His readiness to forgive, God is known in all the fullness of His power. But men and women who refuse to learn that while they live will learn by His just judgments in His wrath.

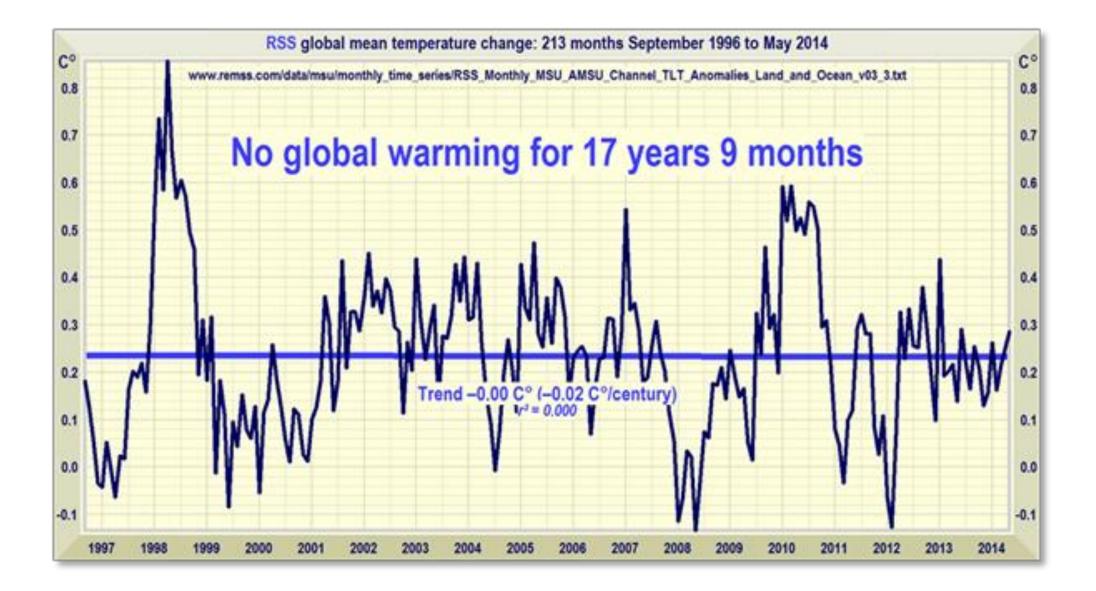


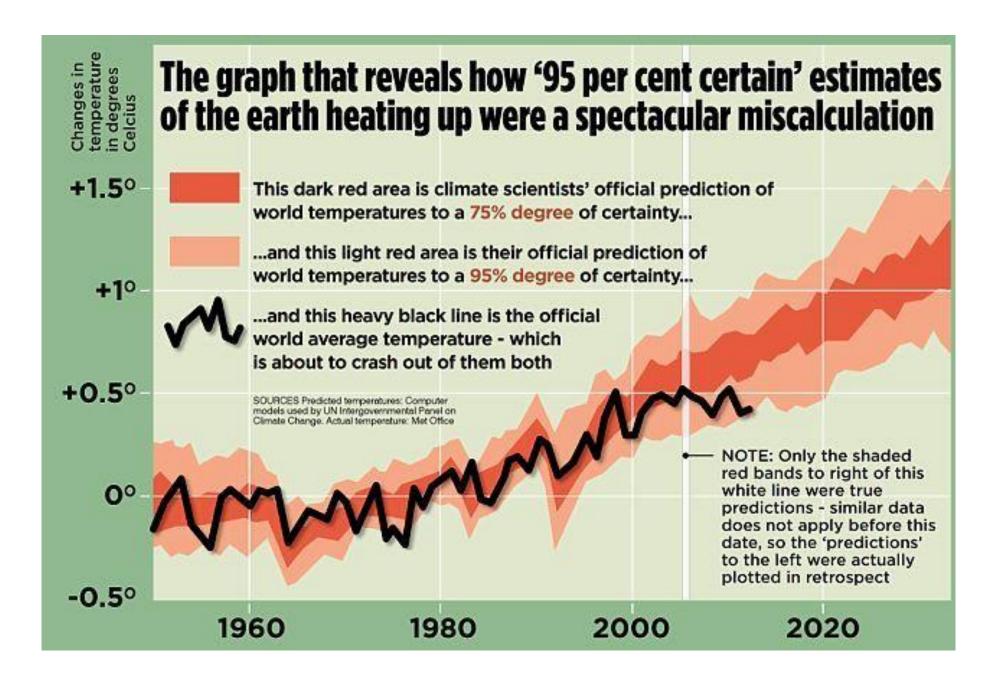


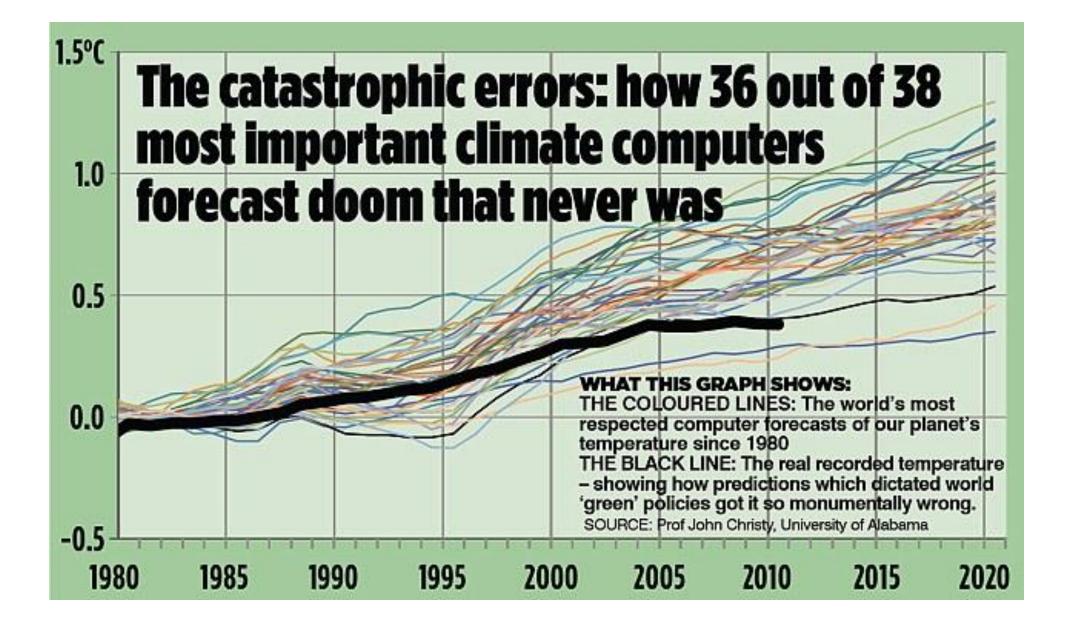
Daniel Refusing the King's Meat and Wine, by Del Parson, © 1983 IRI

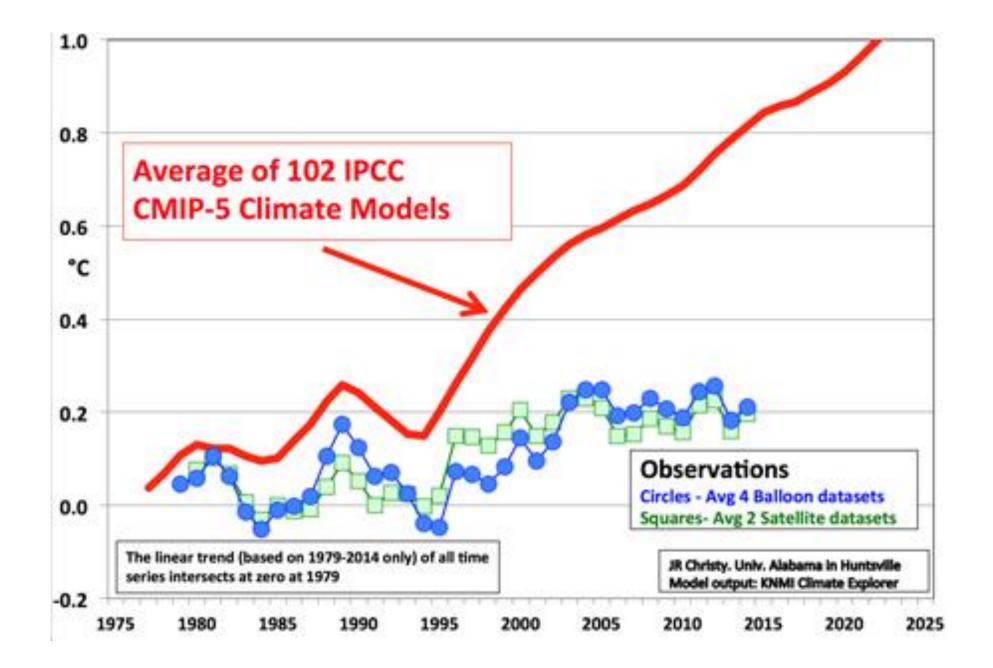


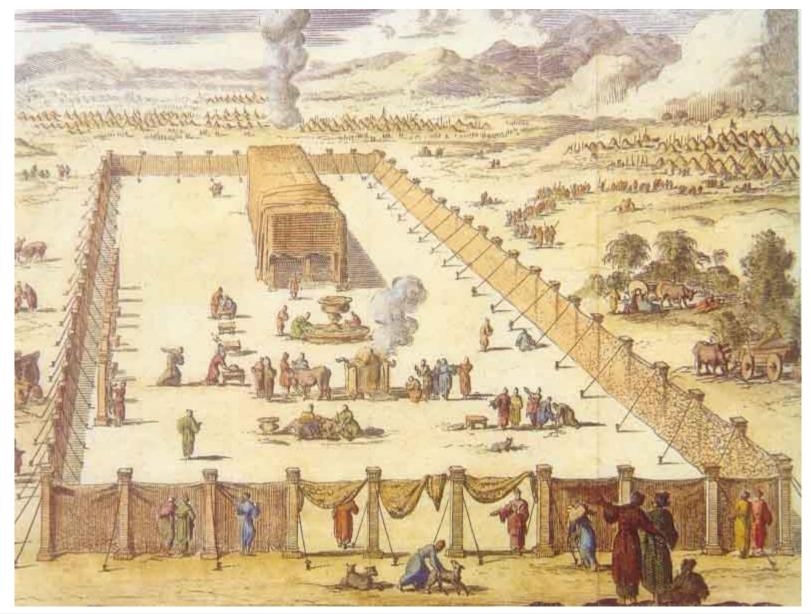








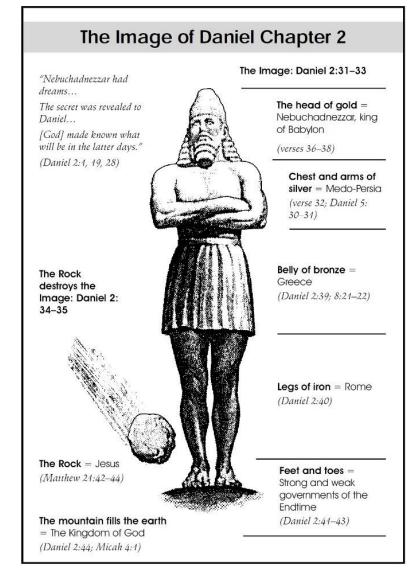




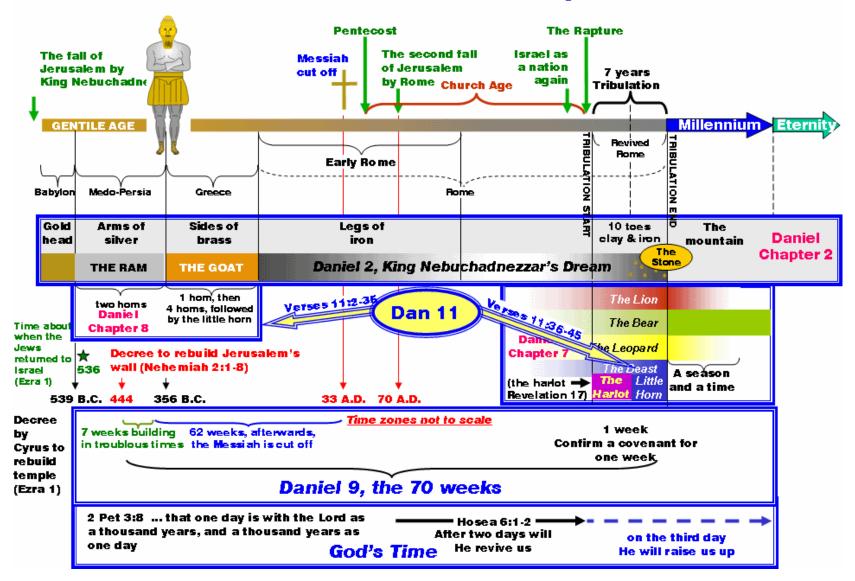
Ancient

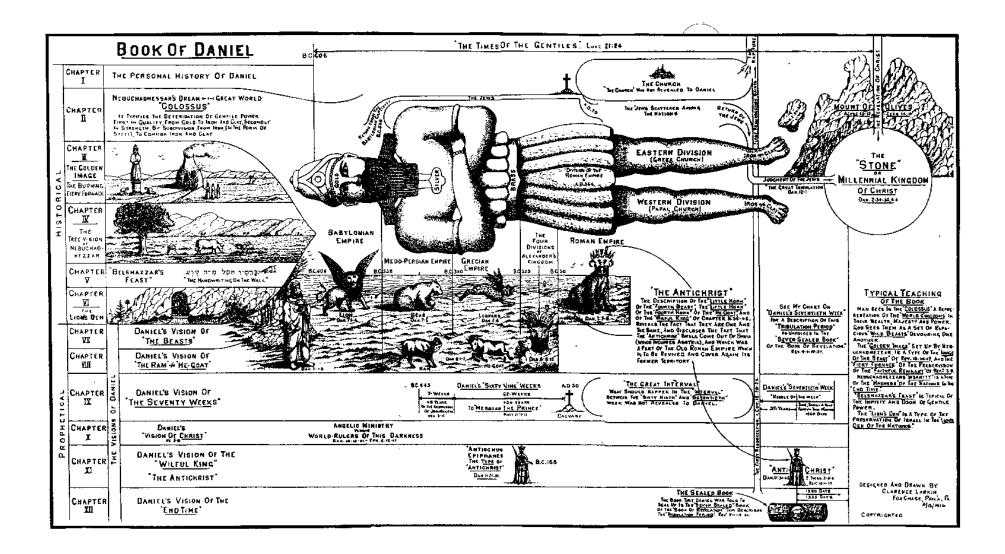
SUMER/current day IRAQ STONE TABLET images of the tree of life ADAM & EVE AND LORD ENKI THE (SNAKE) NAMED THAT BY HIS BIG BROTHER





Timeline of Daniel Chapter 11





Muhammad called Himself a False Prophet

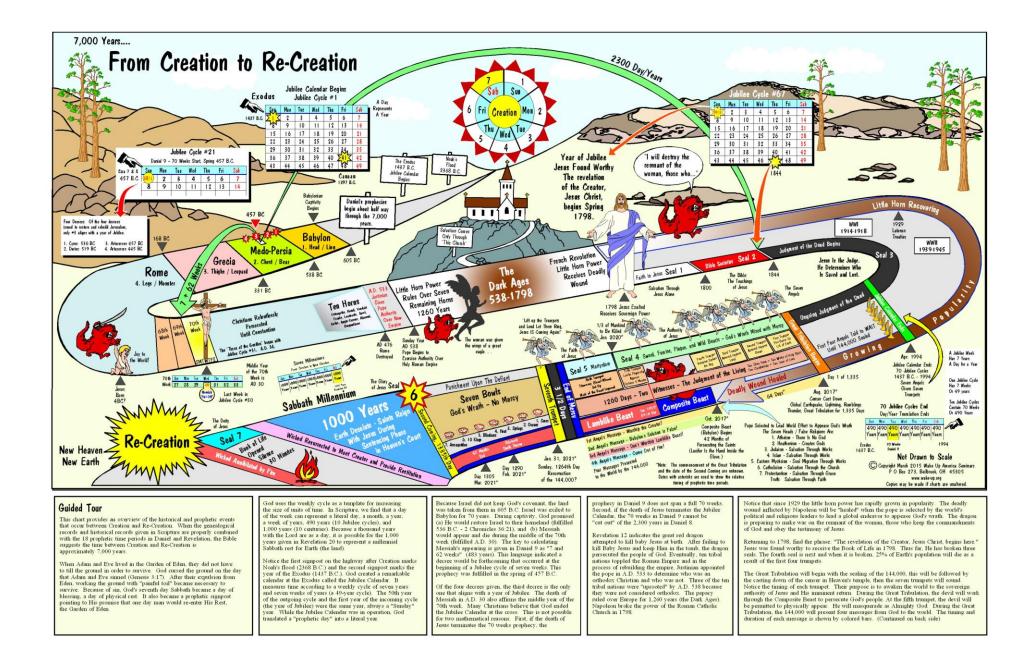
IF MUHAMMAD LIED

And if Muhammad had made up about Us some [false] sayings, We would have seized him by the right hand; Then We would have cut from him the aorta. ~ Qur'an 69:44-46 ~

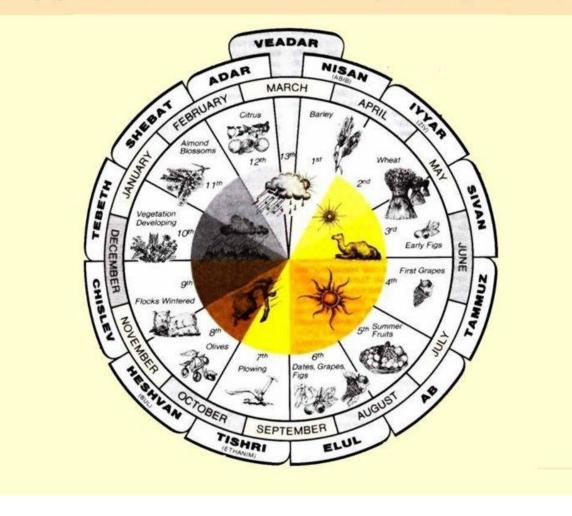
HOW MUHAMMAD DIED

He then said about the pain of which he died: I continued to feel pain from the morsel which I had eaten at Khaybar. This is the time when it has cut off my aorta. ~ Sunan Abu-Dawud 4498 ~

More detail: https://angelfishdiary.wordpress.com/2016/09/10/muhammad-called-himself-a-false-prophet/



A Hebrew year of 12x29.5=354 days is 11 days short of a solar year, so 7 of every 19 years are leap years with an extra month (Veadar) added.



Sunday			Monday	3	Tuesday	8	Wednesday		Thursday		Friday		Saturday
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5	1	6		7	64	8		9		10		11 LQ	
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